



# NORTHERN LIGHTS DISTRICT

## LUMINARIES

Volume 3, Issue 5

May 2012

**EDITORS NOTE:** The Editors of the Northern Lights District Luminaries reserve the right to modify or edit articles for content, space and harmony. The views and opinions expressed in this publication do not reflect the views and opinions of the Grand Lodge of Alberta, Northern Lights District, Lodges or individual members.



### EDITORS RAMBLINGS

Greetings Brethren, we hope you have enjoyed our publications and found them informative, though provoking and interesting.

In order to make this a continued success and valuable to the lodges in the district we need your help. If you have any articles of interest, Masonic trivia, jokes, pictures, cartoons, stories, pictures or just want to promote an up-coming or past event please make your submission to the editor [nldnews@hotmail.com](mailto:nldnews@hotmail.com) they will be thankfully received and faithfully applied. **The deadline for submissions to the next issue is August 24<sup>th</sup>.**

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### DISTRICT DEPUTY GRAND MASTER MESSAGE



Several brethren have asked for rank clarification of a R.W. Bro. and a V.W. Bro., and so forth. A R.W. Bro. is a member who has been elected to a Grand Lodge office. A V.W. Bro. is one who has been appointed to a Grand Lodge position. The ranks in descending order are M.W. (the Grand Master), R.W., V.W., W.B., M.M., F.C., and E.A. Your individual rank, not your title, is to be placed in the "rank" column of the attendance register when you attend or visit a lodge. It is a faux pas to address or introduce a visiting Grand Master as a V.W. Bro. or to call an appointed G.L. officer a R.W. Bro. When a brother reaches the point in his Masonic journey of becoming one of the 3 principal officers within a lodge, he should know the differences. If not, some serious Masonic Education is in order.

The Spring Workshop at Kananaskis was of great interest this year. Congratulations to Evergreen Lodge #166 for receiving the award of having the highest percentage (25%) of their members in attendance. The guest authors were Bro. Robert Cooper from Scotland, and Bro. Andrew Hammer from Virginia. Bro. Cooper's book *The Rosslyn Hoax?* was available and he discussed numerous myths surrounding Rosslyn Chapel, and Scottish Masonry in general. He is curator of the Grand Lodge of Scotland Library and Museum, an historian, and had access to a vast array of old documents for his research. He wrote this book to present factual evidence and set the record straight, because he noted that much of what has been published is false information and sensationalized in order to sell more books and make money for the author(s). In the chapter on Rosslyn Chapel, for instance, he states, "Masonic symbolism? There is none!", and then explains why. He goes on to explain about the roof being placed on the chapel, years after the death of William St. Clair, and of the carvings being installed at various times, many years later, contributing little to the overall structural integrity of the building, and having nothing to do with Freemasonry whatsoever.

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Bro. Andrew Hammer stressed repeatedly that "scarcity establishes value", (the law of supply and demand), that quality is more important than quantity. If a member is required to work hard for something, it will have greater personal meaning and value. He felt that there are far too many people calling themselves "Masons", but do not take their Freemasonry seriously and have little understanding of what the Craft is all about. Both authors agreed that in some jurisdictions, it is too easy to become a Mason. Within some areas of Germany, for instance, the E.A. is required to witness an E.A. Degree up to 21 times, and then write a paper, before being considered worthy of advancing to the F.C. Degree. It may take as long as 3 years for that individual to become a M.M. The numbers back them up, as they have a very high retention rate, and a waiting list of applications.

Are our standards being lowered making it too easy for a man to become a Freemason in this jurisdiction? Has membership become just a "numbers game", and is this the reason why we have so many members SNP? These points require your serious contemplation and consideration, for on such depends our future.

**Angus Stewart**  
District Deputy Grand Master

### **A PRACTICAL ADJUNCT TO THE LESSON OF THE 3RD DEGREE**

*W. Bro. E.W. (Edgar) Kottke, Evergreen Lodge #166*



A few years ago our Lodge tried for a long time to arrange for a speaker to talk about pre-arranged funerals. I don't know whether it was the unpleasant feelings this awful topic generates or the fear that we would be a group of sitting ducks for an unscrupulous undertaker, at any rate this plan was never carried out. Sadly, for a few past members this meant that the burden of arranging a funeral fell to their widows. And we all know that decisions made in an emotional turmoil under time pressure can be very dear.

Speaking of time pressure, I have a kinsman in extended care at Covenant Health in the Edmonton General Hospital. They have informed us that in the case of his death they can hold his remains for only 8 hours and recommend strongly to put some pre-arrangements for this eventuality in place.

Funeral directors are well trained to exploit a time of crisis to their financial advantage, and horror stories

about the high cost of dying abound. Just as a case in point, I have learned that the University charges \$300.00 to accept a body that is donated to science. And one has to be lucky to qualify, since the University reportedly has no problems collecting cadavers for the needs of its medical faculty.

Being in touch with the Memorial Society of Edmonton & District, which is one of three in Alberta, I have learned that there are safeguards and laws in place that can prevent the financial exploitation of the bereaved. For instance, the operator of pre-arranged funerals may not do house-to-house cold-selling in Alberta, and if a client seeks them out, there are strict cooling-off terms and conditions in place which require any deposit for a plot to be held in a trust account. This protects the client somewhat from negative consequences if an operator goes bankrupt.

As the purchaser of a one-time membership of \$35.00 in the Memorial Society I have an opportunity to select from reasonable funeral costs of institutes that have contracted with the Society. This includes for instance a simple cremation for as little as \$875.00 and covers the Funeral Director's professional fee, transfer during regular business hours, preparation of the remains, cremation fee and 6 copies of a death certificate that are acceptable to most levels of government and the courts. One must add a casket, which costs \$200.00 for cardboard, and an urn, which can be as little as \$35.00 (These costs do not include GST).

A burial is more complicated since there is the extra cost of a plot, which is \$3,200.00 and up. Most, if not all, cemeteries in Edmonton require a concrete liner, which is open at the bottom, and can be had for \$825.00. The Director's cost can be as little as \$1,125.00, which does not include embalming, since it is not mandated by law in Alberta, except in cases of serious contagious diseases. Add a casket for \$695.00, which brings the minimum total to \$5,845.00 plus GST. Again, this anticipates that transfer is accomplished during regular business hours and within the city limits.

Of course, if one wishes to advertise in the obituaries or if the affair is to be rounded up with a celebration of one's life with a Celebrant and sandwiches, wine and cheese, then the cost rises phenomenally. The Memorial Society offers 10% discounts on such extras as memorial (stationary) packages, facilities (chapel, reception room, and transportation in additional vehicles). It can be reached at 780-944-0196 and has a small office at 10235-124 Street NW in Edmonton. It is also noteworthy that in Alberta funeral businesses are regulated by the Alberta Funeral Services Regulatory Board, whose powers are granted under the Funeral Services Act and Regulations. Their phone No. is 780-452-6130 or 1-800-563-4652.

**400 YEARS OF MASONIC SERVICE**

W. Bro. David Wright, Ivanhoe Lodge #142

Please join the Most Worshipful Grand Master and the members of Ivanhoe Lodge #142 on Thursday, June 7<sup>th</sup>, 2012 at 7:30 pm at Freemasons Hall 10318-100 Ave., Edmonton for the presentation of Long Term Membership Awards:

**50 YEAR PAST MASTER JEWEL**

W. Bro. Cal Knox

**60 YEAR MEMBER BAR**

R.W. Bro. Ed Bate

**25 YEAR MEMBER PIN**

Bro. John de Bruijn

Bro. Mike Demaine

W. Bro. Arnold McKay

W. Bro. Michael Mott

W. Bro. Rick Newcombe

V.W. Bro. John Pratt

Bro. Shaun Robinson

W. Bro. Ken Shutt

Bro. Al Storey

Bro. Bill VanDusen

Bro. Graham Weir

W. Bro. Neil Sheidow

Bro. Tom Welch

**MSW ATTENDANCE AWARD**

V. W. Bro. Kenn Culbertson (#166)



Every year at the Spring Workshop at Kananaskis, one of the lodges is the recipient of the award for having the highest percentage of membership in attendance. This year Evergreen Lodge #166 was presented with Greatest Percentage of Members to Attend Masonic Spring Workshop in Kananaskis Alberta 2012. Thirteen members representing 25% of their membership and five wives had a wonderful weekend. Masonic education was presented during the day and early evening, later there was fellowship going late into the night.

**MASONIC RESEARCH AND EDUCATION**

V. W. Bro. Ken Glazebrook (#142), District Rep.

As one chapter closes another chapter begins, three years ago I was given the privilege of becoming the first Editor of our District News letter. It has been both challenging and rewarding putting the various issues together. I want to thank those of you who submitted articles, pictures and information as it made my job a lot easier.

As our District year comes to an end it is with sadness and excitement that I must pass the "torch" of Editor of our NORTHERN LIGHTS DISTRICT LUMINARIES, the one advantage of being the first at anything is that you get to set the bar, having said that I know my successor will do an even better job.



I am pleased to announce that the new Editor of the Northern Lights District Luminaries Newsletter is W. Bro. Mike Bayrak (#142), who will at the same time become the new Northern Lights District Research and Education Coordinator. I am looking forward to Mike raising the bar as he always does and with his fresh ideas and though provoking articles as he inspires us to think through his research and education programs.

We should all be proud of this publication as we have received accolades from many people in our district, outside our district, other provinces and even other countries.

I do have one regret as my chapter closes; simply put we have created a diamond in the ruff... what I mean is we have this great mechanism to provide information and promote events, however, if we are lucky we receive about 40% of the information when should and it only gets out to about 20% of the people in the district. I have pondered ways to fix these problems and I have come up with the following resolutions. Now some lodges are doing this already but we need all lodges to participate to be truly beneficial for everyone.

1. We need information on events, special meetings, degree's, installations, etc prior to the deadlines.
2. We need articles and pictures of the events after the event has happened.
3. We need to get this publication in to the hands of every member in our district.

By doing this we will create a consistent source of information on current events, which will intern increase attendance at our events.

**MASONIC FOUNDATION UP-DATE**[www.masonicfoundationofalberta.ca](http://www.masonicfoundationofalberta.ca)

R.W. Bro. Angus Stewart (#166)

Gary Sampley, of the Edmonton Epilepsy Association, was the guest speaker at the last Masonic Foundation of Alberta meeting held March. His presentation was full of information about epilepsy that nobody in our group knew.



Anyone can develop epilepsy at any time during their life. It is not a disease; in Canada it is the 2nd most common neurological disorder in adults. In a nutshell, epilepsy is an electrical miss-firing in the brain. There are over 40 known different types of seizures. These can take many forms, including a blank stare, muscle spasms, altered awareness, zoning in or out, odd sensations, and convulsions.

Football players, boxers, persons who have been in auto accidents and people who have received a severe blow to the head, seem to be more prone to epilepsy. In general, 1 person of every 100 has epilepsy. With some ethnic or cultural groups, the average is 1 in 60.

About 70% of persons with epilepsy can have their seizures fully or mostly controlled with anti-seizure medication. A ketogenic diet, implants of a vagus nerve stimulator, brain surgery, and life style changes, are other means used to control epilepsy. It is important that persons with epilepsy take their seizure medication as prescribed, not miss meals, and get enough sleep. They should avoid situations that cause too much stress, and avoid flickering lights from computers, video games, television, or the flashing lights on the signs and rides of the midway at Capital X, if they have a type of epilepsy known as photo sensitive epilepsy.

It is a good idea to know how to recognize a seizure and to know what to do. Further information can be found on their website at [www.edmontonepilepsy.org](http://www.edmontonepilepsy.org).

**ALBERTA ROSE YORK RITE COLLEGE #52**

Alberta Rose York Rite College #52 is one of 22 Canadian colleges and one of 206 colleges under our governing body – the York Rite Sovereign College of North America – headquartered in Detroit Michigan. The body, founded in 1957, came into existence to fulfill several purposes:

- To foster a spirit of cooperation among all bodies of York Rite Masonry
- To assist efforts to improve the ritualistic and dramatic presentation of York Rite Work
- To conduct an education program to inculcate to principles and programs of York Rite Masonry
- To strengthen York Rite Masonry in every proper manner.
- To build a love of country and aid genuine patriotism
- To reward outstanding service to York Rite Freemasonry by honours and recognition.



Alberta Rose York Rite College #52 (instituted in 1976) currently has a membership of approximately 60 brethren. To become a member you must be in good standing in a Craft Lodge, a Chapter of Royal Arch Masons, A Council of Cryptic Rite Masons and a Preceptory of Knights Templar. Membership is by invitation only. Upon admission you are a candidate in waiting to be conferred as a Knight of York. The ritual of the College is crafted around the legend of the York Rite charges described in the Regius Manuscript of 1390.

Being a Canadian college, we are somewhat “bilingual” in that about 75% of our members are of Canadian Rite Craft origin. Thus we offer ritualistic support at the Craft level in Canadian as well as Ancient York Rite work. We encourage use of our resources/talents and currently have 3 degree directors (York Rite, Canadian Rite, Royal Arch) who can be contacted to arrange assistance.

As in all Masonic orders, the College also has a charitable foundation that offers funds to support specific and worthy requests from all the established York Rite charities. Our other public outreach is our Gold Honour Award that is granted to any Freemason who has rendered faithful and outstanding service to York Rite Masonry.

**GRAND LODGE COMMUNICATION 2012**

June 15th &amp; 16th June 2012

Please make every effort to attend this years Grand Lodge Communication and cast your vote. The M.W. Bro. Peter Dunlop the Grand Master will preside at the Annual Communication of The Grand Lodge of Alberta, AF & AM being held at the Sheraton Red Deer.

Sheraton Red Deer Hotel (formerly the Capri Centre)  
For reservations, phone (1-403-346-2091) or email (reservations@capricentre.com)

Ask for the "Grand Lodge of Alberta group rate".

**TRI-JURISDICTIONAL 2012**

September 28th – 30th, 2012

The Grand Lodge Jurisdictions of Alberta, Montana, & Saskatchewan, September 28 & 29, 2012, Moose Jaw, Saskatchewan, Canada



Welcome to this our third annual Outdoor Roaming Lodge and the first in Saskatchewan. We have good reason to be together – to share aspects of our beloved fraternity with Brethren from another jurisdiction and to enjoy the fellowship and goodwill that follows when "good men and true" get together.

You don't want to miss out on this event so go to the following link for more information:

[http://www.saskmasons.ca/gls/index.php?option=com\\_content&view=article&id=250:tri-jurisdictional-outdoor-lodge&catid=87:fraternal&Itemid=35](http://www.saskmasons.ca/gls/index.php?option=com_content&view=article&id=250:tri-jurisdictional-outdoor-lodge&catid=87:fraternal&Itemid=35)

**2012 NLD DISTRICT MEETING**

Saturday, October 27th, 2012

As you may already be aware, this year our District meeting will be held in Onoway on Saturday, October 27th, 2012.

Registration	10:00 pm
Education	11:00 pm
Lunch	12:00 pm
Meeting	1:00 pm
Cocktails	5:00 pm
Dinner	6:00 pm

We will be selling tickets to the banquet for \$40.00 per person which is open to family and friends. There will be a ladies program while we have our meeting. Stay tuned for more details

**WHAT IS MASONRY**

R.W. Bro. Angus Stewart (#166)



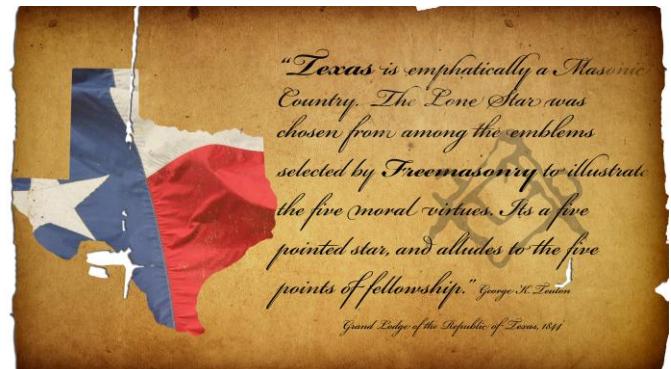
The attached was found on a small card in my father-in-laws Masonic "stuff" after his passing. One side had the red print, and the other the blue. This was from the Masonic Grand Lodge Of Texas, AF & AM

**WHAT MASONRY Is Not:**

- It does not solicit members.
- It is not an insurance or benefit society.
- It is neither a religion nor a creed nor a religious order.
- It is not a charity organization, but makes charity a duty.
- It is not organized for profit.
- It dictates to no man as to his beliefs, either religious or secular.
- It seeks no advantages for its members through business or politics.
- It is not a forum for discussion of religion, politics or other partisan affairs.
- It is not a secret society, as it does not conceal its existence or purposes.

**WHAT MASONRY Is:**

- It is a voluntary association of men.
- It is a system of moral conduct.
- It is a way of life.
- It is a fraternal society.
- It is religious in its character.
- It teaches the Golden Rule.
- It seeks to make good men better men.
- It teaches morality through symbolism.
- It uses rites and ceremonies to instruct its members.
- It is based on a firm belief in the Fatherhood of God, the Brotherhood of Man, and the Immortality of the Soul.



## MUSICAL IDEAS & STRATEGIES FOR LODGE MEETINGS

V. W. Bro. Hu Puffer, Grand Organist



Music can be a powerful force, if it is carefully selected and presented at an appropriate level of volume. Music will compliment the work and act as a soothing force and also punctuate the eloquence of the lecture. It is often said that 'music calms the savage beast', and therefore the lecturer may often proceed in a more relaxed and dramatic fashion.

Selection of musical effects is a task that takes considerable care and practice. A musician should constantly think ahead when Masonic work is being exemplified and anticipate the most effective musical scores that will serve best. Sometimes a single note, chord, or progression of notes is all that is required. Maybe a simple arpeggio will punctuate a lecture and cause the thought to linger for a moment or two. Side benchers may think that the organist is asleep, but actually he is carefully following the degree work, anticipating and planning the next sounds and phrases that he will blend with the lecture or use as a bridge to the next lecture. A few bars of AMAZING GRACE has often brought a tear to the eye or a few rousing bars of TRUMPET VOLUNTARY has often stimulated a little toe-tapping. Conversely, a wrong choice or an inappropriate selection could easily be distracting and damaging.

Hymns provide practical and inspiring sources of suitable music. Selected excerpts of a few bars of well-known hymn can create a bridge between lectures and set a mood for the series of lectures. Most of our organists are familiar with MASONIC MUSICAL RITUAL for Ceremonials and Degrees, Grand Lodge of Canada 1918. This is an excellent hymnal that provides music and words for all three Degrees of Masonry.

Music can also add humour in the lodge room. Some may recall an occasion when a Grand Lodge Procession required extra time to assemble. The organist could not resist playing SEND IN THE CLOWNS while waiting. This soon generated considerable laughter at the expense of those in the lineup. It is surprising how much influence an organist can have on a meeting at times like this.

Our faithful and talented lodge musicians dedicate a great deal of time and effort sharing their music. They deserve our recognition, appreciation, encouragement and support. These musicians will always be in demand. Their impact is immeasurable. Keep up the good work brethren.

## THE MASONIC RING

*V Solomon Lodge of Research No. 5986*

Those men who help my dad each day,  
They wear those mason rings.

A Square and Compass set in gold,  
The praise of which I sing.

My dad, he hurt his back you know,  
One cold and wintery day.  
He slipped and fell upon the ice,  
The insurance would not pay.

And since that time those rings I see,  
On hands that help us much.  
With mowing lawns and hauling trash,  
Each day my heart they touch.

They even built a house for me,  
Amid our backyard tree.  
Where all the neighbor kids,  
Would play with laughter full of glee.

My Mom she cried from happiness,  
The time the Masons came.  
To aid our family in distress,  
Without a thought of gain.

And when I'm big, just like my dad,  
Of this it must be told.  
I want to wear a ring like his,  
A Square and Compass gold.

Long years have passed since when  
My dad was in that plaster cast.  
And since I swore that Solemn Oath,  
Which unites us to the last.

But more than that I'm proud to say,  
I wear his Mason ring.  
The one dad wore for many years,  
Until his death this spring.

And one last time his comrades came,  
To aid my weeping mother.  
They praised and bid a fond farewell,  
To our fallen Brother.

And after which MY son did ask,  
About their Aprons white.  
And of the rings upon their hands.  
Of gold so shiny bright.

With tearful eyes I said with pride,  
They're men of spirit pure.  
Those men who wear those Mason rings,  
Of that you can be sure.

And before he went to bed that night,  
The family he foretold.  
Someday I'll wear a ring like dad's,  
A Square and Compass gold.

Author Unknown

**NOTE:** The dates listed on this page are tentative and scheduled to change, please watch for up-dates in future issues.



## GRAND MASTER'S ITINERARY

### M.W. Bro. Peter Dunlop

Please show your support and attend as many of the Grand Masters visitations as possible.



*Indicates items in our District please try to attend and show support.*

### Friday, May 4<sup>th</sup>, 2012

The Grand Master will attend the Installation of Officers at Jasper Park Lodge #143 in Jasper

### Saturday, May 5<sup>th</sup>, 2012

The MW the Grand Master will make a Fraternal Visit to Jasper Park Lodge #143 "Outdoor Lodge"

### Friday, May 11<sup>th</sup>, 2012

The MW the Grand Master will make a Fraternal Visit to Strathcona Lodge #77 in Edmonton

### Monday, May 14<sup>th</sup>, 2012

The MW the Grand Master will attend Evergreen Lodge #166 "Western Night"

### Thursday, June 7<sup>th</sup>, 2012

The MW the Grand Master will attend Ivanhoe Lodge #142 for their 400 Years of Masonic Service Awards.

## UP-COMING INSTALLATIONS

### Wednesday, June 6<sup>th</sup>, 2011

West Edmonton #101 Installation of Officers at 7:30 pm. at the Freemasons Hall, Edmonton.

### Tuesday, June 12<sup>th</sup>, 2012

Patricia Lodge # 91 Regular Meeting will start at 6:30 pm, Installation of Officers at 7:30 pm. at the Freemasons Hall, Edmonton. Banquet to follow

### Wednesday, June 13<sup>th</sup>, 2012

Mystic Tie #188 Installation of Officers at 7:30 pm. at the Freemasons Hall, Edmonton.

## UP-COMING EVENTS

### Wednesday, May 9<sup>th</sup>, 2012

Mystic Tie #188 will be having a visit from the JOBIES for a cake auction at 6:30 pm followed with a presentation after the Lodge is open at 7:30pm.

### Monday, May 14<sup>th</sup>, 2012

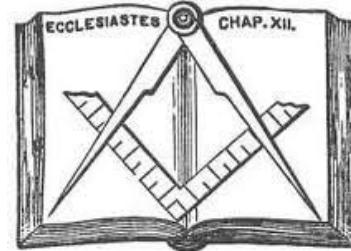


Evergreen #166 will be having their 4th Annual "Western Rite" Night at 7:30 pm at Freemasons Hall Edmonton. Dress Code is Western duds and regalia.

Come and join us for a different kind of meeting, with an emphasis on fun, not formality. Afterwards, enjoy a special Pot Luck Festive Board Western dishes.

### Wednesday, May 23<sup>rd</sup>, 2012

Onoway #138 will be having their Annual Bangers and Mash dinner at the Onoway Legion. Cocktails at 5:30, Supper 6:00 pm followed by their business meeting. Ticket's are \$15.00 come and enjoy a British favorite.



## NORTHERN LIGHTS DISTRICT CONTACTS

### R.W. Bro. Angus Stewart (#166)

District Deputy Grand Master, 2011 - 2012  
780-922-2621 [anguscstewart@hotmail.com](mailto:anguscstewart@hotmail.com)

### V. W. Bro. Kenn Culbertson (#166) (DDGM Candidate)

District Secretary  
780-914-3952 [kpcul@telus.net](mailto:kpcul@telus.net)

### V. W. Bro. Ken Glazebrook (#142) (DDGM Elect)

Masonic Research and Education Coordinator  
780-452-0707 [kenneth\\_glazebrook@hotmail.com](mailto:kenneth_glazebrook@hotmail.com)

### W. Bro. Don Mah (#91)

Masonic Higher Education Bursary  
780-499-2586 [blombuds@telusplanet.net](mailto:blombuds@telusplanet.net)

### R.W. Bro. Angus Stewart (#166) (DDGM)

Masonic Foundation  
780-922-2621 [anguscstewart@hotmail.com](mailto:anguscstewart@hotmail.com)

## NORTHERN LIGHTS LODGE DIRECTORY

<b>Jasper #14</b> 5 <sup>th</sup> Sat, Freemasons Hall, Edmonton, 2:30 pm <a href="http://www.jasper14.org/">http://www.jasper14.org/</a>	
<b>Worshipful Master</b> W. Bro. Jason Stewart 780-232-0369 <a href="mailto:warhammer1974@hotmail.com">warhammer1974@hotmail.com</a>	<b>Secretary</b> W. Bro. Reg Reid 780-721-7528 <a href="mailto:regreid@shaw.ca">regreid@shaw.ca</a>
<b>Patricia #91</b> 2 <sup>nd</sup> Tues, Freemasons Hall, Edmonton, 7:30 pm	
<b>Worshipful Master</b> W. Bro. Ron Pawluk 780-469-1762 <a href="mailto:pawluk1@telusplanet.net">pawluk1@telusplanet.net</a>	<b>Secretary</b> R.W. Bro. Al Vickery 780-469-7259 <a href="mailto:wilvic@telus.net">wilvic@telus.net</a>
<b>Saskatchewan #92</b> 2 <sup>nd</sup> Thur, Freemasons Hall, Edmonton, 7:30 pm <a href="http://www.saskatchewan92.org">http://www.saskatchewan92.org</a>	
<b>Worshipful Master</b> W. Bro. Chris Burchell 403-241-8950 <a href="mailto:cburchell@nptech.com">cburchell@nptech.com</a>	<b>Secretary</b> R. W. Bro. Ken Cheel 780-387-4779 <a href="mailto:ken.cheel@telus.net">ken.cheel@telus.net</a>
<b>West Edmonton #101</b> 1 <sup>st</sup> , Wed, Freemasons Hall, Edmonton, 7:30 pm	
<b>Worshipful Master</b> R.W.Bro John Robertson 780- 487-0941 <a href="mailto:granddad13@shaw.ca">granddad13@shaw.ca</a>	<b>Secretary</b> W. Bro. Travers Roy 780-901-2701 <a href="mailto:westedlodge101@gmail.com">westedlodge101@gmail.com</a>
<b>Onoway #138</b> 4 <sup>th</sup> , Wed, Legion Hall, Onoway, 7:30 pm	
<b>Worshipful Master</b> R.W. Bro. Bob Bell 780-967-5133 <a href="mailto:rbell@hotlinkwireless.com">rbell@hotlinkwireless.com</a>	<b>Secretary</b> W. Bro. Mike Annis 780-967-3443 <a href="mailto:mannis85@gmail.com">mannis85@gmail.com</a>
<b>Ivanhoe #142</b> 1 <sup>st</sup> , Thur, Freemasons Hall, Edmonton, 7:30 pm <a href="http://ivanhoe142.org">http://ivanhoe142.org</a>	
<b>Worshipful Master</b> W. Bro. Douglas Bewick 780-299-5881 <a href="mailto:dougiebewick@shaw.ca">dougiebewick@shaw.ca</a>	<b>Secretary</b> W. Bro. David Wright 780-466-2285 <a href="mailto:davidw@telusplanet.net">davidw@telusplanet.net</a>
<b>Mayerthorpe #148</b> 2 <sup>nd</sup> , Thur, Legion Hall, Mayerthorpe, 7:30 pm	
<b>Worshipful Master</b> W. Bro. Ken Nolan 780-785-4033 <a href="mailto:k.pn@live.ca">k.pn@live.ca</a>	<b>Secretary</b> W. Bro. George Lawton 780-795-2675 <a href="mailto:gclawton@telusplanet.net">gclawton@telusplanet.net</a>
<b>Whitecourt #153</b> 1 <sup>st</sup> , Thur, Forest Interpretive Centre, Whitecourt, 8:00 pm	
<b>Worshipful Master</b> W. Bro. John Baxter 780-778-6632	<b>Secretary</b> W. Bro. Doug Ling 780-778-2086 <a href="mailto:ling@telusplanet.net">ling@telusplanet.net</a>

<b>Yellowknife #162</b> 1 <sup>st</sup> , Mon, Masonic Hall, Yellowknife, 7:30 pm	
<b>Worshipful Master</b> W. Bro. Thom Jarvis 867-445-9342 <a href="mailto:ctjarvis@theedge.ca">ctjarvis@theedge.ca</a>	<b>Secretary</b> W. Bro. Don Finnimore 867-873-6897 <a href="mailto:donfinnimore@hotmail.com">donfinnimore@hotmail.com</a>

<b>Evergreen #166</b> 2 <sup>nd</sup> Mon, Freemasons Hall, Edmonton, 7:30 pm <a href="http://www.evergreenfreemasons.net">http://www.evergreenfreemasons.net</a>	
<b>Worshipful Master</b> W.Bro. Charles Cousineau 780-454-8788	<b>Secretary</b> W. Bro. Phil Fitch 780-458-2015 <a href="mailto:phil123@telus.net">phil123@telus.net</a>

<b>Mystic Tie #188</b> 2 <sup>nd</sup> Wed, Freemasons Hall, Edmonton, 7:30 pm	
<b>Worshipful Master</b> W. Bro. Kyle Nickerson 780-718-8240 <a href="mailto:krnick888@hotmail.com">krnick888@hotmail.com</a>	<b>Secretary</b> W. Bro. Bob Woolnough 780-437-6144 <a href="mailto:bwoolnou@telus.net">bwoolnou@telus.net</a>

## EDMONTON LODGE DIRECTORY

<b>Freemasons Hall</b> 10318 – 100 <sup>th</sup> Avenue, Edmonton, AB		
Empire # 63	1st Mon	7:30 pm
Norwood #90	1st Tues	7:30 pm
Eastgate # 192	+	1st Tues
Exemplar #175	1st Thur	7:30 pm
Edmonton #7	+	2nd Tues
Dominion #117	2nd Wed	7:30 pm
Commercial #81	3rd Sat	1:00 pm

<b>Highlands Masonic Hall</b> 56th St. 118 <sup>th</sup> Avenue, Edmonton, AB		
Redwood #193	1st Wed	7:30 pm
Temple Centennial #167	+	1st Thurs
Sherwood #183	2nd Mon	7:30 pm
Highlands Unity # 168	2nd Tues	7:30 pm

<b>Acacia Masonic Hall</b> 10433 – 83 <sup>rd</sup> Avenue, Edmonton, AB		
Avon Glen #170	1st Wed	7:30 pm
Acacia #11	2nd Thur	7:30 pm
Strathcona #77	+	2nd Fri
Ye Olde Craft #196	2nd Sat	7:30 pm
Greisbach #191	3rd Mon	7:30 pm

<b>Corner Stone Hall</b> 6 Tache Street, St Albert, AB		
Balmoral #185	1st Wed	7:30 pm

+ York Rite Lodges

If you visit just one lodge a month you would have ten more opportunities to gain more light in Masonry, build friendships and enhance the Masonic experience.