



# NORTHERN LIGHTS DISTRICT

## LUMINARIES

Volume 3, Issue 3

January 2012

**EDITORS NOTE:** The Editors of the Northern Lights District Luminaries reserve the right to modify or edit articles for content, space and harmony. The views and opinions expressed in this publication do not reflect the views and opinions of the Grand Lodge of Alberta, Northern Lights District, Lodges or individual members.



### EDITORS RAMBLINGS

Greetings Brethren, we hope you have enjoyed our publications and found them informative, though provoking and interesting.

In order to make this a continued success and valuable to the lodges in the district we need your help. If you have any articles of interest, Masonic trivia, jokes, pictures, cartoons, stories, pictures or just want to promote an up-coming or past event please make your submission to the editor [nldnews@hotmail.com](mailto:nldnews@hotmail.com) they will be thankfully received and faithfully applied. **The deadline for submissions to the next issue is February 24<sup>th</sup>.**

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### DISTRICT DEPUTY GRAND MASTER MESSAGE



Greetings Brethren,

Numerous Installations at various lodges have taken place this past month, and the new officers are excited about their new positions. We extend to them very Best Wishes in their endeavors for the coming year.

Two almost identical situations came to my attention recently, which occurred at 2 different Festive Boards held after the Installation of the New Officers. It seems that several of the brethren attending, had failed to purchase a ticket for that particular Festive Board. For 1 or 2 to do this is one thing; someone may have forgotten their wallet at home, or for the moment actually forgotten to purchase a ticket from the Junior Warden, but for 10 or more of those attending, neglecting to meet their obligation, is quite disappointing. This places undue stress not only on the J.W., but also on the lodge, as festive boards are not really considered to be money-making propositions.

Somewhere on their Masonic journey, some brethren may have missed the lectures concerning honesty, living and acting in an upright manner, and on being accountable for their actions. All these are symbolized by our working tools.

A quote in a book on being mindful stated, "Socrates said that if people know what they should do, they will do it; but he underestimated people's ability to fail themselves. Everyone knows what they should do, but how many people actually do it?"

Sara and I hope that everyone had a Merry Christmas, and wish all a Happy and Prosperous New Year.

**Angus Stewart**  
District Deputy Grand Master

## MASONIC FOUNDATION UPDATE

V.W. Bro. Angus Stewart (#166), District Rep.



Barb Spencer, the CEO of the Zebra Child Protection Centre, was the guest speaker at our quarterly meeting in November. They have dealt with over 1000 children, most of them less than 14 years of age, which have been

physically or sexually abused. Zebra's multi-disciplined team consists of 18 police officers, 8 social workers, 10 crown prosecutors, and over 60 community volunteers. The police officers have expertise in interviewing children and listening to their stories. These interviews are taped and allowed as testimony in court.

Zebra Child Protection Centre has been in operation for 9 years. Originally there was no support system in place for victims. The conviction rate was only around 20%. Without a support system, many of the children and youth turned to a high risk lifestyle and drug use. Today, when charges of abuse are laid after an investigation, 89% of those charged plead guilty.

Courtrooms are more child-friendly today than they used to be. Usually a child is not required to appear in court. If they do, they can be placed in a "grotto" or screened area where they can see only the judge and will not have to face their perpetrator directly. The child can be seen on the screen of a monitor in the courtroom.

To learn more about this organization go to [www.zebracentre.ca](http://www.zebracentre.ca).

## MASONIC SPRING WORKSHOP

47th Masonic Spring Workshop



April 20<sup>th</sup> – 22<sup>nd</sup>, 2012  
Delta Lodge Kananaskis

North America's premier workshop for rank and file Masons.

**NEWS** Information on the 2012 Workshop is on the site. Explore the entire site as there are some great nuggets to find. Meanwhile, 2012 Chairman Kim Parkyn's theme is **Our Future Through Our Past**. The Keynote speaker is Robert L.D. Cooper, Curator and Librarian of the Grand Lodge of Scotland and author of several books.

Please see the workshop website for further details.

<http://www.masonicspringworkshop.ab.ca>

## LONG HAIR JOHN

V.W. Bro. Paul Pinel, Liberty No.419, Sarnia



Brethren, I offer you this story for your Masonic Education. It contains a powerful message and tells us who we are... or should be.

His name is John, he has wild hair, wears a T-shirt with holes in it, jeans and no shoes. This was literally his wardrobe for his entire four years of college. He was the top of this class. Kind of esoteric and very, very bright. He became a Mason recently while attending college. After moving to his new town, he finds that down the street from his new apartment is a well-dressed, very conservative Lodge. One day John decides to go there after work. He walks in with shoes, jeans, his work shirt, and long hair.

The lodge has already started and so John starts looking for a seat. The lodge is completely packed and he can't find a seat. By now the Brethren are really looking a bit uncomfortable, but no one says anything. John gets closer and closer to the East and, when he realizes there are no seats, he squats down right on the carpet. (Although perfectly acceptable behavior at a college fellowship, trust me, this had never happened in this Lodge before!) By now the Brethren are really uptight, and the tension in the air is thick. About this time, the Secretary realizes that from way at the back of the Lodge, a Past Master is slowly making his way toward John.

Now the Past Master is in his eighties, has silver-gray hair, and a three-piece suit. A good man, very elegant, very dignified, and very courtly. He walks with a cane and, as he starts walking toward this boy, everyone is saying to themselves that you can't blame him for what he's going to do. How can you expect a man of his age and of his background to understand some college kid in the Lodge? It takes a long time for the man to reach the boy. The Lodge is utterly silent except for the clicking of the man's cane.

All eyes are focused on him. You can't even hear anyone breathing. The Secretary can't even continue with the "Minutes" until the Past Master does what he has to do. And now the Lodge watches as this elderly man drops his cane on the floor. With great difficulty, he lowers himself and sits down next to John and welcomes him so he won't be alone.

When the Secretary gains control, he says "What I'm about to say, you will never remember. What you have seen, you will never forget. Be careful how you live. You may be the only Mason some people will ever meet."

## UP-COMING INSTALLATIONS

### Thursday, January 5<sup>th</sup>, 2012

Whitecourt #153 and Mayerthorpe #148 will be having their joint Installation of Officers at 7:30 pm. at the Forest Interpretive Centre in Whitecourt.

**Whitecourt W.M Elect W. Bro. John Baxter**

**Mayerthorpe W.M. Elect. W. Bro. Ken Nolan**

## UP-COMING EVENTS

<http://www.masonicfamilycalendar.ab.ca/calendar/>

### Sunday, January 1<sup>st</sup>, 2012

Saskatchewan Lodge # 92 will be hosting the Annual Grand Masters Levee starting at 11:00 at Freemasons Hall Edmonton.

### Saturday, February 4th, 2012

Patricia #91 will be hosting their Annual Formal ladies Night at the Faculty Club over Looking Edmonton's Scenic River Valley. Tickets are \$42.50

This dinner is held each year to thank the widows, wives, partners and female friends of the members of freemasonry for their support. It is an excellent opportunity for the ladies to get dressed up and enjoy an evening of fine dining and socializing with old and new friends. Special prize draws will be held

Cocktails at 6:00 (cash bar)

Dinner starting at 7:00

Prime Rib with Yorkshire pudding or Salmon with tiger shrimp

It's sure to be a special night and we look forward to seeing you there. For more information please contact Chris at 780-909-0019 or email [patricia@lodge91.com](mailto:patricia@lodge91.com).

### Tuesday, March 13<sup>th</sup>, 2012



Patricia Lodge #91 will be hosting their annual Blarney Night with a "NEW UPDATED" Venue watch for more info to follow. Late Festive Board

## UP-COMING DEGREE'S

### Tuesday, January 24<sup>th</sup>, 2012

Patricia Lodge #91 will be having a Fellowcraft Degree for 4 new Brothers at Freemasons Hall Edmonton. Festive Board 6:15PM Roast Chicken Dinner \$10.00. Meeting at 7:30pm.

## GRAND LODGE COMMUNICATION 2012

June 15<sup>th</sup> & 16<sup>th</sup> June 2012

NOTE THE DATE CHANGE



Please make every effort to attend this years Grand Lodge Communication and cast your vote. The **M.W. Bro. Peter Dunlop** the Grand Master will preside at the Annual Communication of The Grand Lodge of Alberta, AF & AM being held at the Sheraton Red Deer.

Sheraton Red Deer Hotel (formerly the Capri Centre) For reservations, phone (1-403-346-2091) or email [reservations@capricentre.com](mailto:reservations@capricentre.com)

Ask for the "Grand Lodge of Alberta group rate".

## TRI-JURISDICTIONAL 2012

September 28<sup>th</sup> – 30<sup>th</sup>, 2012



The Third Annual Grand Masters' Tri-jurisdictional Outdoor Lodge - promoting Masonic friendship and fraternity between the Grand Lodges of Montana, Alberta and Saskatchewan. Will be in Moose Jaw, mark your calendars and watch for details,

## LODGE OF ASSISTANCE

*V.W. Bro. Ken Glazebrook, Ivanhoe #142*



As we are all aware, some lodges are struggling with putting together degree or installation teams or have issues with last minute replacement. It is felt that there has been a need at a District level to aid in finding someone that can assist when a lodge is unable to find someone themselves.

What we would like to do is generate a list of Brethren who are willing and able to step in to support a lodge with memory work for a degree on short notice (48 hours or more preferably). Ideally, the list of members we put together would not just be able to fill in at their own lodge, but at other lodges as well. There are several strong ritualists in our district terms of its degree work, and I know we can all agree that we should help where we can.

Thank you Brethren for your consideration and please let me know if you would like to be added to the list by sending me an email to [nldnews@hotmail.com](mailto:nldnews@hotmail.com) with the following information: Name, Lodge, Phone Number, Email address and part or parts you would be willing to perform in which degree.

**THE GIFT OF MAGI**

W. Bro. David Wright (#142)

From the Old Tyler's Talks

What do you think happened to me in there tonight?" asked the New Brother of the Old Tyler.

"Someone give you a dollar?" asked the Old Tyler. "No, of course not!"

"You give someone a dollar?" "Certainly not!"

"Well, I can't imagine what happened. Men don't usually get as excited as you are except about getting or giving dollars. What did happen?"

"Brother Smith asked me if I would stand for selection as Junior Steward in December!"

"Most natural and reprehensible of Brother Smith!" chuckled the Old Tyler. "Of course you told him you would be pleased to do so."

"Why was it natural and why was it reprehensible, and of course I did nothing of the sort!" answered the New Brother.

"It is natural for men to ask their friends if they want office. It is reprehensible, because Masonry in lodge practice is not supposed to have any politics. A selection is supposed to be like a wen, something that just grows without any previous warning or conversation! But why didn't you accept with pleasure?"

"I didn't accept at all! What would I want to be an officer for?" "Why not?"

"Why, Old Tyler, you know well enough why not! I have heard you talk before about the responsibilities of office. An officer has to serve at least seven years before he gets to the East in this lodge. He has to learn degrees and attend meetings and go to all funerals and visit the sick and labor instructing candidates and I don't know what all besides. Why should I run my head into any such noose as that? What does the officer get out of it, anyway? Nothing but fifty dollars' worth of squares and compasses to hang on a blue ribbon on his coat and for the rest of his life have some Master say, 'You are cordially invited to a seat in the East!' Not for me, thank you!"

"No, very evidently not for you," agreed the Old Tyler.

"Did you tell Brother Smith all this?" "I sure did!"

"What did he say?" "He didn't say anything. He just looked shocked!"

"I can understand that," mused the Old Tyler, placidly.

"Most men are shocked when they go to a friend to do him honour and make him the priceless gift, and he laughs in their faces and calls their gift trash."

"Say, hold on a minute! What are you talking about? He didn't try to give me anything. He tried to wish something on me. He tried . . .

"Oh, no, he didn't!" contradicted the Old Tyler. "You are laboring under a misapprehension. You evidently think a lodge has to beg members to be her servants. Such is not the case. The lodge looks around to see which of her sons she will honour. Through a few men she picked on you. Brother Smith came to you with the Gift of the Magi in his hands. Of course, the gift is not his to make, it is the lodge's to make. But just because there is, now and then, the unappreciative, non-understanding member, who would tread on pearls if they were thrown before him, to get at the swill of ease and luxury instead of the jewels of labor and their reward, the lodge allows certain of its brethren to sound out the others before it offers them the position by selection.

"The lodge looks upon the selection to the junior end of the line as a signal honour. In all probability, the man elected Junior Steward this year will be the Master seven years hence. At least he can be, if he has ability and love for Masonry and sticks to his job. So the lodge feels that in saying to a brother 'you may be a Master in seven years; at least, we will trust you to try, as we will try you in trust,' it is paying him the greatest compliment outside of an actual election to the East which it can pay. As betrothal is to marriage, so is selection to the foot of the line to the Mastership.

"To be Master of a lodge is a position of responsibility. It means work. It means effort. It means trials. It means difficulty. But it also means much in education, in assurance on one's feet, in knowledge of character and strength of will and wit. Being Master brings great rewards, of which your 'fifty dollars' worth of gold' is but the symbol, not the substance.

"But we all make mistakes, and Brother Smith and I both made one. When he asked me about you, I said you had good stuff in you. So he spoke to you, but you don't want to bring it out for the lodge. That's your business. It was our error. So we will take the better man."

"Why . . . Why didn't you take the better man in the first place?" asked the New Brother.

"Oh, we didn't know he was the better man until you told us so. You had concealed it from us. We thought you had Master's quality in you. Willingness to serve, love of your fellows, desire to be something in Masonry for what it will do for you and what you can do for others; these make a Master's quality. But we were mistaken."

"No, I was mistaken," cried the New Brother remorsefully. "Do you suppose I could unconvince Brother Smith?"

"Not this year," answered the Old Tyler. "You have a year to try."

**IVANHE THE BEGINING**

W. Bro. David Wright (#142)

*From History of the Grand Lodge of Alberta 1905-1980*

"too many Masons, had for some reason become lethargic. Particular stress was laid on the fact that far too many were apparently content to pay dues yearly to Lodges without the Jurisdiction in which they were not and in many cases had been resident without any active participation in the Masonic life of their community." With determination to correct this situation the name Ivanhoe was chosen and Patricia Lodge agreed to let Ivanhoe #142 use its Lodge room. April 2, 1925 it was instituted and constituted July 8, 1926. In 1933 the Lodge received a set of gavels made from the roof beams of the 600 year old church of St. Botolphs in Borton, Lincolnshire, England. According to a story of Sir Walter Scott, Ivanhoe, a Saxon Knight, recovered from wounds in the Priory of St. Botolphs. The gavels were presented by M.W.Bro. John Martland who designed them. They were made by Bro. J. Francis of Edmonton Lodge #7 and W.Bro. Plowman of Jasper Lodge #14. These early incidents indicate the enthusiasm and strength of Ivanhoe Lodge which has continued in its early tradition of dedication and originality. An example is when the Lodge erected a cairn to mark the first Masonic Lodge meeting north of the Arctic Circle in Canada held August 30, 1938. To commemorate this historic event the Lodge decided to place a pillar of granite - carved in Edmonon - on the site. It was dedicated in a special ceremony in 1940 at Coppermine.

**MYSTIC TIE #188 LADIES LUNCHEON**

W. Bro. Bob Woolnough (#188)

On Sunday, November 27<sup>th</sup>, 2011, it may have been Grey Cup Day in Vancouver but at the Executive Royal Inn in Edmonton that afternoon, it was an occasion to show our appreciation to the Ladies... including both widows as well as spouses. Our Junior Warden, Bro. Bill Pyle, coordinated this event and we thank him for doing a superb job. Several widows accepted our invitation and were grateful of the opportunity to be amongst their peer group as well as with the brethren and their spouses.

**THE BADGE OF A MASON LADIES**

Authour Unknown

THE LAMBSKIN APRON



It is not ornamental; its cost is not great,  
There are things far more useful, yet truly I state

That of all my possessions none can compare  
With the White Leather Apron, that all Masons wear.

As a young lad I wondered, just what it all meant,  
When Dad hustled around, and so much time was spent

In shaving and dressing and looking just right.  
Until Mother would say, it's the Masons tonight.

Sometimes Mother would say, "Dad what makes you go,  
Way up there tonight, through the sleet and snow;

You see the same things each night of the year."  
And then Dad would say, "Yes, I know my dear;

Each time I see the same things, it is true,  
Though they be old, they always seem new,

For each hand that I clasp, each friend that I greet  
Seem just a little closer, each time that we meet.

Years later I stood at that very same door,  
With good men and true, who had entered before,

Kneeled at the Altar, and there I was taught.  
That Virtue and Honor can never be bought.

That there on the level, men meet and abide.  
That wealth and position, is all cast aside.

So Honor the Lambskin, and may it remain,  
Forever, untarnished, and free from all stain.

So that when we are called to the Grand Architect's Love  
We will meet him up there, in that Grand Lodge above.

**MASTER MASON QUIZ**[www.masonic-lodge-of-education.com](http://www.masonic-lodge-of-education.com)

1. What stage of Life does this degree represent?
  - a) Youth
  - b) Manhood
  - c) Middle Age
  - d) Age
2. What does this degree symbolize?
  - a) Culmination of your Masonic career
  - b) Mortality of the soul
  - c) Victory over death and immortality of the soul
3. What are you reminded of at your reception at the door?
  - a) Reminded of all the lessons of Freemasonry
  - b) Reminded of the tenets of Freemasonry
  - c) Reminded of your obligation
4. What is considered the heart of this Degree?
  - a) Entry into the Lodge
  - b) The Sprig of Acacia
  - c) Placement of Lodge Officers
  - d) Your Obligation
5. What is a clandestine Lodge?
  - a) A Lodge located in another Province
  - b) A Lodge without its own building
  - c) A Lodge not in session
  - d) A Lodge not issued a Charter from a Grand Lodge
6. What is meant by the term "Dotage"?
  - a) A young man who is uninformed
  - b) The condition in which you were expected to be found
  - c) A diminished state of mind
  - d) The loss of membership by the vote of the Lodge
7. What is a Libertine?
  - a) One who believes in Liberty for all
  - b) One who acts without moral restraints
  - c) The sword at the Tilers Door
8. What do Signs, Tokens and Words mean to a Mason?
  - a) Methods of recognition
  - b) Symbols of Officers rank
  - c) The language of Freemasonry
9. Who was Hiram Abif?
  - a) King Solomon's son
  - b) King David's nephew
  - c) The Widow's Son worthy of imitation
10. What is taught by the use of the Three Ruffians?
  - a) Rewards can not be attained by illicit means
  - b) Rewards can be attained by illicit means
  - c) Good things always come in threes
  - d) The three principle stages of life

11. What is the Masonic definition of "Low Twelve"?
  - a) Midnight
  - b) Noon
  - c) The number of Craftsmen
12. What do the points of fellowship promote?
  - a) Love and Hope
  - b) Peace and Harmony
  - c) Fidelity and Unity
  - d) Charity and Forgiveness
13. Who was the Lion of the Tribe of Judah?
  - a) Hiram Abif
  - b) King Solomon
  - c) Moses
14. What does the Sprig of Acacia represent?
  - a) Immortality
  - b) Honesty
  - c) Charity
  - d) Truth
15. What does 'The All Seeing Eye" represent?
  - a) Sanctum Sanctorum
  - b) Holy of Holies
  - c) Lodge of Master Masons
  - d) Deity
16. What are the rights of a Master Mason?
  - a) Masonic Relief, Masonic Visitation and Funeral Rites
  - b) Brotherly Love, Relief and Truth
  - c) Masters Wages
  - d) Masonic Charity
17. Who can establish Masonic Law?
  - a) The District Deputy Grand Master
  - b) The Worshipful Master
  - c) Any Master Mason
  - d) The Grand Lodge
18. What is the principle working tool of a Master Mason?
  - a) The Level
  - b) The Plumb
  - c) The Compass
  - d) The Trowel
19. How many Master Masons constitute a Lodge of Master Masons?
  - a) 3
  - b) 5
  - c) 7
20. Who are they?
  - a) The Worshipful Master, Tiler and Secretary
  - b) The Worshipful Master, Senior and Junior Wardens
  - c) The Worshipful Master, Senior and Junior Deacons
  - d) The Worshipful Master, Senior and Junior Stewards

**NOTE:** The dates listed on this page are tentative and scheduled to change, please watch for up-dates in future issues.

## GRAND MASTER'S ITINERARY



### M.W. Bro. Peter Dunlop

Please show your support and attend as many of the Grand Masters visitations as possible.



Indicates items in our District please try to attend and show support.

#### Sunday, January 1<sup>st</sup>, 2012

The MW the Grand Master and Lady Carmen will attend the Grand Master's Levee hosted by Saskatchewan Lodge #92 at noon at Freemasons Hall in Edmonton.

#### Tuesday, January 3<sup>rd</sup>, 2012

The MW the Grand Master will make a Fraternal Visit to Baseline Lodge

#### Monday, January 9<sup>th</sup>, 2012

The MW the Grand Master will pay a Fraternal Visit to the regular meeting of Sherwood Lodge #183 at Highland Masonic Hall Edmonton

#### Saturday, January 14<sup>th</sup>, 2012

The MW the Grand Master will attend Wetaskiwin Lodge #15 Annual Celebration of the Installation of their Worshipful Master and the Investiture of their other Officers in Freemasons Hall Wetaskiwin.

#### Friday, January 20<sup>th</sup>, 2012

The MW the Grand Master and Lady Carmen will join the Brethren and Ladies of Star of the West #34 for their annual Robbie Burns Night in Leduc

#### Monday, February 13<sup>th</sup>, 2012

The MW the Grand Master will pay a Fraternal Visit to the regular meeting Evergreen Lodge #166 at Freemasons Hall Edmonton

#### Tuesday, February 14<sup>th</sup>, 2012

The MW the Grand Master will make a Fraternal Visit to Camrose Lodge #37

**Master Mason Quiz Answers:** 1 D, 2 C, 3 B, 4 D, 5 D, 6 C, 7 B, 8 A, 9 C, 10 A, 11 A, 12 B, 13 B, 14 A, 15 D, 16 A, 17 D, 18 D, 19 A, 20 B

#### Wednesday, February 7<sup>th</sup>, 2012

The MW the Grand Master will make a Fraternal Visit to Redwood Lodge #193 for a 50 Year Jewel presentation to Doug Simmonds

#### Saturday, March 17<sup>th</sup>, 2012

The MW the Grand Master and Lady Carmen will attend "Taste of the Orient" sponsored by Eastgate Lodge #192

#### Saturday, April 28<sup>th</sup>, 2012

The MW the Grand Master will attend the Griesbach Mess Dinner at the Jefferson Armoury in Edmonton.

## DDGM OFFICIAL VISITS 2011-2012

R.W. Bro. Angus Stewart (#166)

#### Tuesday, January 10<sup>th</sup>, 2012

Patricia #91 will be receiving V.W. Bro. Angus Stewart for his official visit at 7:30 pm at Freemasons Hall, Edmonton. **Festive Board at 6:15PM Steak Sandwich Dinner \$10.00. Meeting at 7:30**

#### Saturday, January 14<sup>th</sup>, 2012

Yellowknife #162 will be receiving V.W. Bro. Angus Stewart for his official visit at 2:00 pm at Yellowknife Masonic Hall, Yellowknife.

#### Thursday, February 9<sup>th</sup>, 2012

Saskatchewan #92 will be receiving V.W. Bro. Angus Stewart for his official visit at 7:30 pm at Freemasons Hall, Edmonton.

## NORTHERN LIGHTS DISTRICT CONTACTS

### R.W. Bro. Angus Stewart (#166)

District Deputy Grand Master, 2011 - 2012  
780-922-2621 [anguscstewart@hotmail.com](mailto:anguscstewart@hotmail.com)

### V. W. Bro. Kenn Culbertson (#166)

District Secretary  
780-914-3952 [kpcul@telus.net](mailto:kpcul@telus.net)

### V. W. Bro. Ken Glazebrook (#142) DDGM Elect 2012

Masonic Research and Education Coordinator  
780-452-0707 [kenneth\\_glazebrook@hotmail.com](mailto:kenneth_glazebrook@hotmail.com)

### W. Bro. Don Mah (#91) (DDGM Candidate)

Masonic Higher Education Bursary  
780-499-2586 [blombuds@telusplanet.net](mailto:blombuds@telusplanet.net)

### R.W. Bro. Angus Stewart (#166) (DDGM)

Masonic Foundation  
780-922-2621 [anguscstewart@hotmail.com](mailto:anguscstewart@hotmail.com)

## NORTHERN LIGHTS LODGE DIRECTORY

<b>Jasper #14</b> 5 <sup>th</sup> Sat, Freemasons Hall, Edmonton, 2:30 pm <a href="http://www.jasper14.org/">http://www.jasper14.org/</a>	
<b>Worshipful Master</b> W. Bro. <i>Information not provided</i>	<b>Secretary</b> W. Bro. <i>Information not provided</i>

<b>Patricia #91</b> 2 <sup>nd</sup> Tues, Freemasons Hall, Edmonton, 7:30 pm	
<b>Worshipful Master</b> W. Bro. Terry Lukian 780-440-3285 <a href="mailto:tplukian@shaw.ca">tplukian@shaw.ca</a>	<b>Secretary</b> R.W. Bro. Al Vickery 780-469-7259 <a href="mailto:wilvic@telus.net">wilvic@telus.net</a>

<b>Saskatchewan #92</b> 2 <sup>nd</sup> Thur, Freemasons Hall, Edmonton, 7:30 pm <a href="http://www.saskatchewan92.org">http://www.saskatchewan92.org</a>	
<b>Worshipful Master</b> W. Bro. Chris Burchell 403-241-8950 <a href="mailto:cburchell@nptech.com">cburchell@nptech.com</a>	<b>Secretary</b> R. W. Bro. Ken Cheel 780-387-4779 <a href="mailto:ken.cheel@telus.net">ken.cheel@telus.net</a>

<b>West Edmonton #101</b> 1 <sup>st</sup> , Wed, Freemasons Hall, Edmonton, 7:30 pm	
<b>Worshipful Master</b> R.W. Bro. John Robertson 780- 487-0941 <a href="mailto:granddad13@shaw.ca">granddad13@shaw.ca</a>	<b>Secretary</b> W. Bro. Travers Roy 780-901-2701 <a href="mailto:TraversRoy@shaw.ca">TraversRoy@shaw.ca</a>

<b>Onoway #138</b> 4 <sup>th</sup> , Wed, Legion Hall, Onoway, 7:30 pm	
<b>Worshipful Master</b> R.W. Bro. Bob Bell 780-967-5133 <a href="mailto:rbell@hotlinkwireless.com">rbell@hotlinkwireless.com</a>	<b>Secretary</b> W. Bro. Mike Annis 780-967-3443 <a href="mailto:mannis85@gmail.com">mannis85@gmail.com</a>

<b>Ivanhoe #142</b> 1 <sup>st</sup> , Thur, Freemasons Hall, Edmonton, 7:30 pm <a href="http://ivanhoe142.org">http://ivanhoe142.org</a>	
<b>Worshipful Master</b> W. Bro. Douglas Bewick 780-299-5881 <a href="mailto:dougiebewick@shaw.ca">dougiebewick@shaw.ca</a>	<b>Secretary</b> W. Bro. David Wright 780-466-2285 <a href="mailto:davidw@telusplanet.net">davidw@telusplanet.net</a>

<b>Mayerthorpe #148</b> 2 <sup>nd</sup> , Thur, Legion Hall, Mayerthorpe, 7:30 pm	
<b>Worshipful Master</b> W. Bro. Ken Nolan 780-785-4033 <a href="mailto:k.pn@live.ca">k.pn@live.ca</a>	<b>Secretary</b> W. Bro. George Lawton 780-795-2675 <a href="mailto:gclawton@telusplanet.net">gclawton@telusplanet.net</a>

<b>Whitecourt #153</b> 1 <sup>st</sup> , Thur, Forest Interpretive Centre, Whitecourt, 8:00 pm	
<b>Worshipful Master</b> W. Bro. Chris Coulter 780-778-8886 <a href="mailto:chrisc@wcpower.com">chrisc@wcpower.com</a>	<b>Secretary</b> W. Bro. Doug Ling 780-778-2086 <a href="mailto:ling@telus.net">ling@telus.net</a>

<b>Yellowknife #162</b> 1 <sup>st</sup> , Mon, Masonic Hall, Yellowknife, 7:30 pm	
<b>Worshipful Master</b> W. Bro. John Himmelman 867-445-1328 <a href="mailto:jhimmelm@theedge.ca">jhimmelm@theedge.ca</a>	<b>Secretary</b> W. Bro. Don Finnimore 867-873-8697 <a href="mailto:donfinnimore@hotmail.com">donfinnimore@hotmail.com</a>

<b>Evergreen #166</b> 2 <sup>nd</sup> Mon, Freemasons Hall, Edmonton, 7:30 pm <a href="http://www.evergreenfreemasons.net">http://www.evergreenfreemasons.net</a>	
<b>Worshipful Master</b> W.Bro. Charles Cousineau 780-454-8788	<b>Secretary</b> W. Bro. Phil Fitch 780-458-2015 <a href="mailto:phil123@telus.net">phil123@telus.net</a>

<b>Mystic Tie #188</b> 2 <sup>nd</sup> Wed, Freemasons Hall, Edmonton, 7:30 pm	
<b>Worshipful Master</b> W. Kyle Nickerson 780-718-8240 <a href="mailto:krnick888@hotmail.com">krnick888@hotmail.com</a>	<b>Secretary</b> W. Bro. Bob Woolnough 780-437-6144 <a href="mailto:bwoolnou@telus.net">bwoolnou@telus.net</a>

## EDMONTON LODGE DIRECTORY

<b>Freemasons Hall</b> 10318 – 100 <sup>th</sup> Avenue, Edmonton, AB		
Empire # 63	1st Mon	7:30 pm
Norwood #90	1st Tues	7:30 pm
Eastgate # 192	+ 1st Tues	7:30 pm
Exemplar #175	1st Thur	7:30 pm
Edmonton #7	+ 2nd Tues	7:30 pm
Dominion #117	2nd Wed	7:30 pm
Commercial #81	3rd Sat	1:00 pm

<b>Highlands Masonic Hall</b> 56th St. 118 <sup>th</sup> Avenue, Edmonton, AB		
Redwood #193	1st Wed	7:30 pm
Temple Centennial #167	+ 1st Thurs	7:30 pm
Sherwood #183	2nd Mon	7:30 pm
Highlands Unity # 168	2nd Tues	7:30 pm

<b>Acacia Masonic Hall</b> 10433 – 83 <sup>rd</sup> Avenue, Edmonton, AB		
Avon Glen #170	1st Wed	7:30 pm
Acacia #11	2nd Thur	7:30 pm
Strathcona #77	+ 2nd Fri	7:30 pm
Ye Olde Craft #196	2nd Sat	7:30 pm
Greisbach #191	3rd Mon	7:30 pm

<b>Corner Stone Hall</b> 6 Tache Street, St Albert, AB		
Balmoral #185	1st Wed	7:30 pm

+ York Rite Lodges

*If you visit just one lodge a month you would have ten more opportunities to gain more light in Masonry, build friendships and enhance the Masonic experience.*