



# NORTHERN LIGHTS DISTRICT LUMINARIES

Volume 3, Issue 2

November 2011

**EDITORS NOTE:** The Editors of the Northern Lights District Luminaries reserve the right to modify or edit articles for content, space and harmony. The views and opinions expressed in this publication do not reflect the views and opinions of the Grand Lodge of Alberta, Northern Lights District, Lodges or individual members.



## EDITORS RAMBLINGS

Greetings Brethren, we hope you have enjoyed our publications and found them informative, thought provoking and interesting.

In order to make this a continued success and valuable to the lodges in the district we need your help. If you have any articles of interest, Masonic trivia, jokes, pictures, cartoons, stories, pictures or just want to promote an up-coming or past event please make your submission to the editor [nldnews@hotmail.com](mailto:nldnews@hotmail.com) they will be thankfully received and faithfully applied. **The deadline for submissions to the next issue is December 24<sup>th</sup>.**

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## DISTRICT DEPUTY GRAND MASTER MESSAGE



Greetings Brethren,

Hidden in the charge of all three degrees, mention is made of "landmarks". Many Masons would like to know what exactly constitutes a "Masonic Landmark". If 10 different Masons were asked to define a Masonic "landmark", you would probably hear 11 different answers. Skeptics have stated that a "landmark" was a term floating about in Masonic writing without a definite meaning".

Dr. Albert Mackey's Masonic Jurisprudence listed 25 propositions that he considered to be landmarks. Years later, Roscoe Pound, Dean of the Faculty of Law at Harvard, and Deputy Grand Master of Massachusetts, analyzed Mackey's work and defined which points were usages and customs, which were landmarks, and which were rules of Masonic common law.

When he addressed the Conference of Grand Masters of North America in Washington, D.C., on February 20, 1952, Roscoe Pound listed what he considered to be seven Masonic Landmarks: (1) Belief in God; (2) Belief in the persistence of personality, i.e., the immortality of the soul; (3) A "book of the law" as an indispensable part of the furniture of the lodge; (4) The legend of the third degree; (5) Secrecy; (6) The symbolism of the operative art; and (7) That a Mason must be a man, free born, and of age. He further stated that this, "... raises an ample number of points worthy of consideration and discussion not only by the Masonic lawyer but by all scholarly Masons". This is something to think about.

Brethren, enjoy our terrific fall weather before winter sets in.

**R.W. Bro. Angus Stewart**  
District Deputy Grand Master 2011-2012

## NORTHERN LIGHTS DISTRICT MEETING

Founded as District 12 on 30<sup>th</sup> of May 1917

The Northern Lights District meeting was held on Saturday, October 22<sup>nd</sup>, 2011 at Freemasons Hall with approximately 70 brethren from the district and visitors including the **Junior Grand Warden R.W. Bro. John Slade** were in attendance.

The education presentation on Leadership and Change Management in a lodge by V.W. Bro. Stuart Krause of Griesbach Lodge #191 was not only well received in inspired several questions and created positive discussion amongst the brethren in attendance.

Please join me in congratulating **V.W. Bro. Ken Glazebrook** who recently became a father and was elected as District Deputy Grand Master for Northern Lights District 2012/2013.



"Your time is limited, so don't waste it living someone else's life...Don't let the noise of others' opinions drown out your own inner voice. And most important, have the courage to follow your heart and intuition. - Steve Jobs

## LODGE ASSISTANCE

V.W. Bro. Ken Glazebrook, Ivanhoe #142

As we are all aware, some lodges are struggling with putting together degree or installation teams or have issues with last minute replacement. It is felt that there has been a need at a District level to aid in finding someone that can assist when a lodge is unable to find someone themselves.

What we would like to do is generate a list of Brethren who are willing and able to step in to support a lodge with memory work for a degree on short notice (48 hours or more preferably). Ideally, the list of members we put together would not just be able to fill in at their own lodge, but at other lodges as well. There are several strong ritualists in our district terms of its degree work, and I know we can all agree that we should help where we can.

Thank you Brethren for your consideration and please let me know if you would like to be added to the list by sending me an email to [nldnews@hotmail.com](mailto:nldnews@hotmail.com) with the following information: Name, Lodge, Phone Number, Email address and part or parts you would be willing to perform in which degree.

## LODGE OFFICERS SESSIONS

M.W. Bro. Rod Ponech

On behalf of Freemasons' Hall in downtown Edmonton you and the officers of your Lodge are invited to an informal (no cost) meeting of Masons on Wednesday, November 30<sup>th</sup>, 2011.

- 5:00 PM The member's Lounge will be open
- 6:15 PM A steak sandwich will be available for \$10.00  
*Please R.S.V.P with the Hall Manager*
- 7:00 PM Break out sessions begin

All Worshipful Masters, and Senior Wardens who will be installed as Worshipful Master prior to September 2012 will meet in the Small Lodge Room (blue room - B) on the third Floor.

- A meet and greet session
- A time to compare planning schedules
- Announcements of major events & dates
- And, a presentation on some ideas for programming

All remaining senior Wardens, Junior Wardens, Senior and Junior Deacons will meet in the Large Lodge Room (red room - A) on the third Floor.

- Meeting with a view to resurrecting the MWD Association
- A meet and greet time for officers who will progress together
- And, information of Masonic Charities

All Secretaries, Treasurers, etc. will meet in the second floor Lodge Room.

- A meet and greet opportunity
- An informal discussion of the Central Bureau's role
- An opportunity to share "best practices"
- And, a chance to ask for assistance with nagging problems

DDGM's, DDGM elects, and any interested in becoming candidates for DDGM Positions will meet in the fourth floor Board Room.

- A meet and greet
- Informal discussions
- Sharing of Calendars, best Practices and Issues
- Advice and assistance to the next DDGM group

Other Lodge will gather in the main floor Auditorium. Master masons are welcome to attend even without holding office.

- A very informal group
- This is a social setting for meeting & greeting
- And, a great way to start some visitation plans.

Freemasons' Hall is simply opening our doors to Masons for a gathering of Brethren and the strengthening of "the ties that bind"

## 2011 OUTDOOR LODGE

R.W. Bro. Angus Stewart (#166) DDGM



A total of 48 Brethren from Alberta, including 7 or more Widows Sons, traveled to Montana for the 2<sup>nd</sup> Annual Grand Master's Roaming Outdoor Lodge. It was held on August 26<sup>th</sup> and 27<sup>th</sup>. A total of about 130 Masons were in attendance, and came from as far away as California and Scotland. The lodge was held at a site in the Mullen Pass, about a 1 hour drive NW of Helena. It honors the first Masonic meeting held in Montana on September 23, 1862. On that evening, Bro. Nathaniel Bedford and 2 other brethren, in a private area away from their wagon train, went through the opening and closing ceremony of a lodge, at or near the present location.



Brethren and their Ladies had a chance to meet each other at a barbecue held at the Kleffner Ranch on Friday evening. The outdoor lodge was held on Saturday, and exemplified the long form FC Degree. Lunch was provided by the Scottish Rite Masons and the lodge was closed later in the afternoon.

While the Brethren were at lodge, the Ladies experienced a memorable boat tour on the Missouri River at the Gates of the Mountain.

The day ended with a Pig Roast on the beautiful grounds of the Montana Masonic Home. The Daughters of the Nile Saphira Drummers entertained the guests and several Albertans participated in unexpected drumming lessons. The fellowship and hospitality were outstanding, and hats off to the Montana Masons for the unforgettable weekend.

The next Tri-Jurisdictional Lodge will be held in Moose Jaw, Saskatchewan in September, 2012. Start making plans to attend this enjoyable event.

Teamwork is the ability to work together toward a common vision. The ability to direct individual accomplishments toward organizational objectives. It is the fuel that allows common people to attain uncommon results. - Andrew Carnegie

## BOXES FOR HOPE CAMPAIGN

Summarized by W. Bro. Ruben Kufeld (#142)

The Boxes For Hope Campaign is an initiative taken on by Canada Lodge in Kandahar, Afghanistan. Its purpose is to supply children in the region with much needed school supplies. What began as a local initiative among the Brethren of Canada Lodge has spread throughout the Masonic community. To date, the Boxes for Hope Campaign has distributed 80 boxes of school supplies, with another dozen waiting to be delivered. This will supply approximately 1000 students for the school year.

In addition to the school supplies donated by the Masonic community, monetary donations totalling \$2,763.52 have also been received. Rather than spend this money on more books and pencils, the decision was made to spend the money elsewhere.

The Mushan Bazaar School is a school that houses sixty students and three teachers. It has only three useable classrooms, and desks for only one third of its' students. The members of Canada Lodge assessed the needs of the school and proposed several enhancements. These enhancements include cementing the school's remaining classrooms and porch area, purchasing desks for all of the classrooms, purchasing 3 dry-erase boards, completing stucco and paint work on the school's exterior, repairing the latrine area, fixing the walls and outside gate, and repairing the storage building where school supplies and books are housed, to name a few.

The Boxes For Hope campaign has been successful far beyond expectations, and it is through the continued support of the Masonic community that Canada Lodge is able to help the children of Kandahar by providing much needed school supplies. The repairs that Canada Lodge will be able to undertake for the Mushan Bazaar school would be impossible without the generous donations of Masons throughout the world. This campaign is yet more evidence that the charitable work of the Craft is and will continue to be felt around the globe.



**MYSTIC TIE #188 RAILROAD NIGHT***W. Bro. Bob Woolnough, Mystic Tie #188*

On Sunday, September 25<sup>th</sup>, 2011 Mystic Tie's own Bro. Stephen Burns was instrumental in pulling our Railroad Social event together, with the help of several of the brethren. It was a pleasure to have a presenter such as Stephen Yakimets from the Museum provide us with excellent background history to railway development throughout western Canada.



Bro. Stephen Burns (above) providing the introduction to our "main event", the Railway Social. Including our own Lodge members and their significant others, the event was attended by about 40 folks, both young and old.



W. Bro. Bob Woolnough and his grand-daughter, Halla, are pictured below in front of the 60-year old Lionel train that the "guy with gray hair(s)" received from his late father as a Christmas gift. Would you believe that the Lionel company used real metal for the engine?!

The event did collect \$100 in a freewill offering, which was to be put towards a donation to the Alberta Railway Museum, along with a matching grant from the Masonic Foundation. Several railway-related items (pictures, puzzles) were donated for a raffle which helped offset some of the expense of the afternoon activities.

**THOUGHTS OF A MASON'S WIFE***From the Cinosam by M.W. Bro. Neil Neddermeyer*

How many wives of Masons have ever given much thought, to the wonderful biblical lessons that Masonry has taught.

Have you asked yourself this question, when you sit alone at night? While hubby is away at lodge: is my reasoning straight and right?

I know the nights are lonely and long, but this question has come to me, "If my husband weren't a Mason, what kind of man would he be?"

I know nothing of their secret work, but this much I understand, that the lessons taught in Masonry have made a better man. "If my husband weren't a Mason, what kind of man would he be?"

They call us Masonic widows, I've been one for many a year, I've spoken my piece on lonely nights, and berated my hubby dear. But, then again, I regret my words, and with wisdom try to see, "If my husband weren't a Mason, what kind of man would he be?"

So I try to be a patient wife, as alone I meditate, and see his point, as he leaves for lodge, with these words, "I won't be late".

Some say that men make Masonry, and this I understand, but, deep in my heart I still maintain, "That Masonry makes the man" and as we journey the highway together, to the inner things of life, may their teachings go on forever.

Sincerely,

A Mason's Wife - (Author unknown)

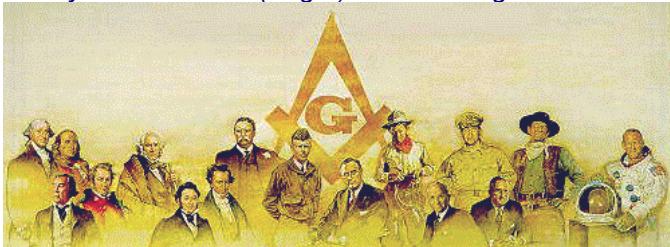
**A BROTHERHOOD OF MEN**

**M**AGSON

**UNDER THE FATHERHOOD OF GOD**

**TRADITIONAL HISTORY – PART 2**

By W. Bro. E. W. (Edgar) Kottke Evergreen #166



In a paper entitled "Traditional History of Freemasonry" published in the Northern Lights District Luminaries, Vol. 1, Issue 2, March 2010, I proposed that according to a number of scholars the leadership figure of Hiram Abiff had been introduced late in the annals of Freemasonry, supplanting that of the biblical Noah. During the 2010 Spring Workshop the Masonic writer Stephen Dafoe made a similar claim. In this paper I review the role of Hiram Abiff as shown in the 3rd Degree ceremony of the Canadian Rite, at the end of his life, and conclude with an important legacy contained in this story.

The Traditional History states that Hiram Abiff was killed in a dispute over the promotion of tradesmen. During a time when only a few clerics and scholars were literate, master craftsmen did not receive a certificate or scroll to mark their new status, but instead were given a secret word and other non-written signals that entitled them to practice their craft independently. In our story there were originally 15 supervisors acting without a contract, as it were, who were prepared to use lethal force to obtain their "certification". Three of them actually carried out their impious design. Such a massive job action suggests that there may have been precedents like this in the past, and Hiram would have been well advised to hire an armed body guard to protect himself. Since he did not, the story tells us that he took the secrets of a master mason to his grave. It also tells us that on the orders of King Solomon new signs and symbols were created from observations at the first grave site to substitute for the lost ones.

So while memorizing this sizable piece of ritual work I often stumbled over the last paragraph, which ostensibly deals with the ornaments of a master mason's lodge. There seemed to be no reason for its inclusion in this quasi-historical context, and I believed at times that it should be cut out in the interest of economy. But mindful of how our ritual sometimes hides important ideas behind seemingly irrelevant clutter, as in the case of the perfect points of entrance, which are camouflaged by spurious examples, it became apparent to me that the last mentioned item, the square pavement, which is somewhat camouflaged by the other two "ornaments", has an embedded message due to its characterization, "for the [High Priest] to walk on" in the lecture. Notice that in an earlier part of the lecture the High Priest must be

cleansed and purified before entering upon that pavement. In today's lodge it is every Mason who is permitted to walk on this checkered floor and therefore should likewise cleanse his mind and body from evil, as he has taken on the privileges of a High Priest, who no longer exists. I thought at first that I was the first who had discovered this important connection and legacy in that paragraph, but a quick review of Masonic literature led me to W.L. Wilmhurst (1867-1929), who saved me from re-inventing the wheel when he wrote,

For every Mason is intended to be the High Priest of his own temple and to make of it a place where he and Deity may meet. By the mere fact of being in this dualistic world every living being, whether a Mason or not, walks upon the square pavement of mingled good and evil in every action of his life, so that the floor-cloth is the symbol of an elementary philosophical truth common to us all. But, for us, the words "walk upon" imply much more than that. They mean that he who aspires to be master of his fate and captain of his soul must walk upon these opposites in the sense of transcending and dominating them, of trampling upon his lower sensual nature and keeping it beneath his feet in subjection and control.

This brilliant exhortation has been frequently quoted by others, and with good reason, no matter the kind of historical context from which it is derived.

**MYSTIC TIE #188 BBQ**

W. Bro. Bob Woolnough, Mystic Tie #188

The brethren of Mystic Tie, plus family members, were hosted at a BBQ at the home of R.W. Bro. Al Smith and his lady, Edna. The Lodge social event of the summer was well attended and pictures of some of the assembled are displayed herewith.



Our current DDGM RW Bro. Angus Stewart and his lady, Sara, also came to join our little party that night. Pilots from Edmonton's air force, the mosquito squadron, were not invited but came anyways!!

**MASONIC FOUNDATION UPDATE***R.W. Bro. Angus Stewart (#166), District Rep.*

Stuttering is one of the most frustrating conditions that children have to deal with.

At our meeting in Red Deer in September, Deborah Kully of ISTAR, which works with the Faculty of Rehabilitation Medicine at the University of Alberta, was our guest speaker. She stated that 10% of all children are affected by some condition regarding communication. Stuttering is one such condition and causes a great deal of disruption in a child's and adult's life. Kids who stutter are often excluded from play, are teased and bullied to the point where they lose confidence and remain silent. Their condition leads to a great deal of frustration and isolation. This raises the issue of avoidances which starts to govern decisions such as answering the phone, ordering off a menu, the job a person takes, and even finding a home or residence with an address that is easy for them to pronounce.



*(President Al Smith presents a cheque to Deborah Kully of ISTAR.)*

There is no known cure for stuttering, and it remains a medical mystery. Stuttering can be managed, and this instills confidence. The longer stuttering goes without treatment, the longer it takes to break.

Deborah showed our group a couple of video clips. One was of a child just starting school. After working with ISTAR for several months, a video clip showed a huge improvement in the child's ability to speak. The difference was quite remarkable. Everyone was blown away by the 17 year old that went through an intensive 3 week clinic. The "before" video showed the youth struggling hopelessly, trying to string a sentence together. The "after" video, showed the same young fellow, 3 weeks later, speaking like a valedictorian. The dramatic improvement was absolutely incredible.

I urge you to view the video and information on ISTAR's web site at [www.istar.ualberta.ca](http://www.istar.ualberta.ca).

**2012 ANNUAL COMMUNICATION***M.W. Bro. Brian Shimmins*

The date and site of the 2012 Annual Communication has been changed due to the collapse of the convention centre at the Red Deer Lodge Hotel. The facility repair will not be completed by June 2012. The new location is the Sheraton Red Deer Hotel (formerly the Capri Hotel) and the NEW DATES are June 15/16. You can commence reserving rooms by phone (1-403-346-2091) or email ([reservations@capricentre.com](mailto:reservations@capricentre.com)). Identify yourself as "Group - Grand Lodge of Alberta" to receive the special rate.

**A PRAYER FOR REMEMBRANCE DAY***By Bro. Bob Webber, Millennium Lodge #2000*

Brothers, We Remember

Every year we think of those who fell for us to live. We know not names or faces, only what they had to give.

They all laid down their lives for us, strangers from the past. Their sacrifices changed the world and will forever last.

Many would be brothers from a host of different parts  
Strangers to each other, but fraternal in their hearts.  
They fought for what was righteous, their absolute belief  
Then gave their lives for us to live, the ultimate Relief.

Let not their sacrifice go unmarked; remember every year. That these brave men enabled us to have what we hold dear.

May they all be with the Mighty High, there in Heaven above. They showed the real Truth of living life with Brotherly Love.

So Mote It Be

**FELLOW CRAFT QUIZ**[www.masonic-lodge-of-education.com](http://www.masonic-lodge-of-education.com)

1. The Fellow Craft Degree symbolizes what period of man's life?
  - a) Youth
  - b) Manhood
  - c) Transitional
2. What does the Level symbolize?
  - a) Honesty
  - b) Morality
  - c) Equality
3. What does the Plumb symbolize?
  - a) Uprightness of conduct
  - b) Uprightness of character
  - c) Uprightness of truthfulness
4. What are the names of the two pillars at the entrance of King Solomon's Temple?
  - a) Aaron and Moses
  - b) Abraham and Joseph
  - c) Boaz and Jachin
5. What do the "Winding Stairs" represent as a whole?
  - a) Unity, Faithfulness and Elation
  - b) Inquiring mind, Toiling and Laboring
  - c) Journey of Life
  - d) Uprightness of conducting one's actions
6. What do the first three steps represent?
  - a) The three principal officers of the Lodge
  - b) The three great lights
  - c) Master's station in the east
7. What do the next five steps represent?
  - a) The five orders of architecture
  - b) The five principal officers of the Lodge
  - c) The five lesser lights
  - d) The five working tools of a Fellow Craft
8. What do the final seven steps represent?
  - a) The seven liberal arts and sciences
  - b) The seven degrees in Freemasonry
  - c) The seven years in Masonic development
  - d) The seven penalties of the obligation
9. What is taught on the journey to the Middle Chamber?
  - a) Ignorance to enlightenment
  - b) Passage of time
  - c) Manhood to Age
  - d) Journey to King Solomon's Temple
10. What is meant by the term "Middle Chamber"?
  - a) Symbolic second floor of King Solomon's Temple
  - b) Symbolic next step to the Fellow Craft Degree
  - c) Symbolic place of reward
  - d) The Symbolic rooms found in the First Book of Kings

11. What is the significance of the letter "G"?
  - a) A symbol of geometry and a Holier Significance
  - b) That man is reminded that God is in all nature but not in every man
  - c) Goodness is always present
12. What are the responsibilities of a Fellow Craft?
  - a) To acquire the symbolic uses of corn, wine and oil
  - b) To acquire man's understanding from ignorance to enlightenment
  - c) To acquire the symbolic meaning of the letter "G"
  - d) To acquire knowledge and apply that knowledge to your duties in life
13. What is emphasized in the Fellow Craft Degree?
  - a) Symbolically entering another world
  - b) Symbolically teaching Charity
  - c) Symbolically passing from youth to age
  - d) Symbolically passing from youth to manhood
14. When did we start to transform from Operative to Speculative Masons?
  - a) 1400's
  - b) 1500's
  - c) 1600's
  - d) 1700's
15. Where was the first Grand Lodge formed?
  - a) Dublin, Ireland
  - b) Glasgow, Scotland
  - c) Manchester, England
  - d) London, England
16. How does a Fellow Craft wear the Apron?
  - a) With the flap turned down
  - b) With the flap turned up
  - c) With one corner of the flap turned up
17. What are the principle working tools of a Fellow Craft?
  - a) The Plumb, the Square and the Level
  - b) The Level and the Plumb
  - c) The Gavel and the Square
  - d) The Gavel and the Twenty-Four Inch Gauge
18. The "Square" is an instrument of what?
  - a) Virtue
  - b) Harmony
  - c) Honesty
  - d) Charity
19. How many Orders of Architecture are there?
  - a) 3
  - b) 5
  - c) 7
20. How many Liberal Arts are there in Freemasonry?
  - a) 3
  - b) 5
  - c) 7

**NOTE:** The dates listed on this page are tentative and scheduled to change, please watch for up-dates in future issues.

## GRAND MASTER'S ITINERARY



### M.W. Bro. Peter Dunlop

Please show your support and attend as many of the Grand Masters visitations as possible.



Indicates items in our District please try to attend and show support.

### Tuesday, November 1<sup>st</sup>, 2011

The MW the Grand Master will attend Vulcan #74 Wild Game Supper in Vulcan

### Thursday, November 3<sup>rd</sup>, 2011

The MW the Grand Master will pay a fraternal visit to Exemplar Lodge #175 in Edmonton Freemasons Hall and participate in the presentation of a 50 Year Jewel to Bro. Russ Newell

### Saturday, November 5<sup>th</sup>, 2011

The MW the Grand Master pay a fraternal visit to Sherwood Lodge #183 for their 50th Anniversary Celebration and then attend Empire Lodge #63's "Grog n Gruel"

### Saturday, November 12<sup>th</sup>, 2011

The MW the Grand Master will attend the Beaverhills District Meeting hosted by Sherwood Lodge #183 at Highlands Hall, Edmonton

### Thursday, November 17<sup>th</sup>, 2011

The MW the Grand Master will attend Gratton-Connaught # 144 Annual Beef Bourguignon Cook-off in Irma.

### Monday, November 21<sup>st</sup>, 2011

The MW the Grand Master will pay a fraternal visit to Griesbach #191 for the 50 Year Jewel presentation to Bro. Art Maskell

### Thursday, November 24<sup>th</sup>, 2011

The MW the Grand Master will pay a fraternal visit to Acacia Lodge #12 and witness the Installation of their new Worshipful Master and the Investiture of their other Officers in Acacia Hall Edmonton

### Saturday, December 3<sup>rd</sup>, 2011

The MW the Grand Master will attend Sherwood #183 Annual Celebration of the Installation of Officers in Edmonton.

### Saturday, December 10<sup>th</sup>, 2011

The MW the Grand Master will pay a fraternal visit to Ye Olde Craft Lodge #196 and attend their annual Christmas Lunch in Acacia Hall Edmonton

### Fellow Craft Quiz Answers:

1 B, 2 A, 3 A, 4 C, 5 C, 6 B, 7 A, 8 A, 9 A, 10 A, 11 A, 12 D, 13 C, 14 D, 15 D, 16 A, 17 A, 18 A, 19 B, 20 C

## UP-COMING INSTALLATIONS

### Thursday, December 8<sup>th</sup>, 2011

Saskatchewan #92 Installation of Officers at 7:30 pm at the Freemasons Hall, Edmonton.

### Monday, December 12<sup>th</sup>, 2011

Evergreen #166 Installation of Officers at 7:30 pm at the Freemasons Hall, Edmonton. Festive Board tickets will be \$15.00

### Friday, December 16<sup>th</sup>, 2011

Ivanhoe #142 Installation of Officers at 7:30 pm at the Freemasons Hall, Edmonton. Festive Board tickets will be \$ 15.00 Worshipful Master Elect: Bro. Doug Bewick

### Saturday, January 14<sup>th</sup>, 2011

Yellowknife #162 Installation of Officers at the Yellowknife Masonic hall, Yellowknife.

### Thursday, January 19<sup>th</sup>, 2011

The joint installation of Officers of Mayerthorpe #148 and Whitecourt #153 at 8:00 pm at the Forest Interpretive Centre, Whitecourt.

## UP-COMING EVENTS

### Sunday, November 27<sup>th</sup>, 2011

Patricia #91 is having a Ladies Sunday Brunch at the Executive Royal Inn 10010-178 Street, in the Executive Board Room 11:00 am. The cost is \$25.00 each including (gst and tips) Everyone welcome please reply to Bob Disler (780) 469-7188

### Saturday, February 4<sup>th</sup>, 2012

Patricia #91 is having a Formal Ladies Evening. Location is the University of Alberta's campus, the Faculty Club overlooking Edmonton's scenic river valley, 11435 Saskatchewan Drive Edmonton, Alberta T6G 2G9 watch for more information in the next issue.

### Is your event missing???

Send us an email at [nldnews@hotmail.com](mailto:nldnews@hotmail.com) with the information we would be happy to include it in the next issue.

## NORTHERN LIGHTS DISTRICT CONTACTS

**R.W. Bro. Angus Stewart (#166)**  
 District Deputy Grand Master, 2011 - 2012  
 780-922-2621 [anguscstewart@hotmail.com](mailto:anguscstewart@hotmail.com)

**V. W. Bro. Kenn Culbertson (#166)**  
 District Secretary  
 780-914-3952 [kpcul@telus.net](mailto:kpcul@telus.net)

**V. W. Bro. Ken Glazebrook (#142)**  
 Masonic Research and Education Coordinator  
 780-452-0707 [kenneth\\_glazebrook@hotmail.com](mailto:kenneth_glazebrook@hotmail.com)

**W. Bro. Don Mah (#91)**  
 Masonic Higher Education Bursary  
 780-499-2586 [blombuds@telusplanet.net](mailto:blombuds@telusplanet.net)

**R.W. Bro. Angus Stewart (#166) (DDGM)**  
 Masonic Foundation  
 780-922-2621 [anguscstewart@hotmail.com](mailto:anguscstewart@hotmail.com)

**R.W. Bro. Jack McBride (#188)**  
 Chairman of the District Nomination Committee  
 780-446-0125 [jackmcbride@shaw.ca](mailto:jackmcbride@shaw.ca)

## DDGM OFFICIAL VISITS 2011-2012

*R.W. Bro. Angus Stewart (#166)*

### Wednesday, November 23<sup>rd</sup>, 2011

Onoway #138 will be receiving **R.W. Bro. Angus Stewart** for his official visit at 7:30 pm. at the Legion Hall, Onoway.

### Thursday, December 1<sup>st</sup>, 2011

Whitecourt #153 will be receiving **R.W. Bro. Angus Stewart** for his official visit at 8: 00 pm. at the Forest Interpretive Centre, Whitecourt.

### Tuesday, January 10<sup>th</sup>, 2012

Patricia #91 will be receiving **R.W. Bro. Angus Stewart** for his official visit at 7:30 pm at Freemasons Hall, Edmonton.

### Saturday, January 14<sup>th</sup>, 2012

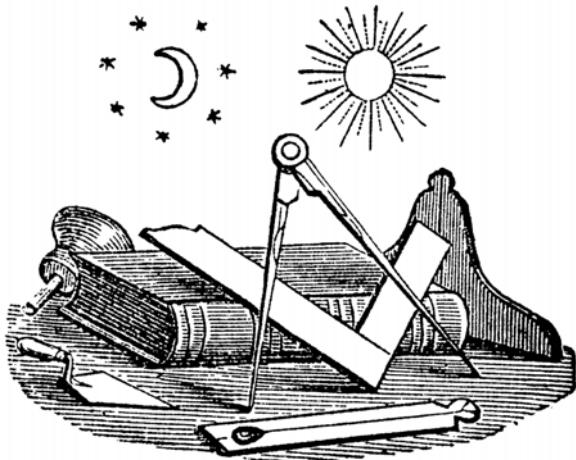
Yellowknife #162 will be receiving **R.W. Bro. Angus Stewart** for his official visit at 2:00 pm at Yellowknife Masonic Hall, Yellowknife.

### Thursday, February 9<sup>th</sup>, 2012

Saskatchewan #92 will be receiving **R.W. Bro. Angus Stewart** for his official visit at 7:30 pm at Freemasons Hall, Edmonton.

### Thursday, March 8<sup>th</sup>, 2011

Mayerthorpe #148 will be receiving **R.W. Bro. Angus Stewart** for his official visit at 7:30 pm. at the Mayerthorpe Legion, Mayerthorpe.



"The secret of Masonry, like the secret of life, can be known only by those who seek it, serve it, live it. It cannot be uttered; it can only be felt and acted. It is, in fact, an open secret, and each man knows it according to his quest and capacity. Like all things worth knowing, no one can know it for another and no man can know it alone." - Dr. Joseph Fort Newton

## NORTHERN EXPOSURE TOUR 2012



At the edge of the Arctic, in the heart of the wilderness, lies a city of youth, energy, adventure and prosperity. Yellowknife is a culturally rich capital thriving with

diversity, and home to about 20,000 people. Located on the shores of the beautiful Great Slave Lake, only 512 km south of the Arctic Circle, we are known for our outdoor recreation, midnight sun, aurora borealis and an unusual blend of northern culture... a City where history is found throughout a modern, bustling metropolis.

Have you ever thought of visiting the diamond capital of the North America, looking for a reason to visit????

We here is your chance... on Friday, January 13<sup>th</sup>, 2012 our DDGM will be making the voyage to Yellowknife for the weekend to partake in the Installation of Officers, Ladies Banquet and see some sights.

If you would like to join us please send an email to [nldnews@hotmail.com](mailto:nldnews@hotmail.com) by November 30<sup>th</sup>, 2011.

## NORTHERN LIGHTS LODGE DIRECTORY

<b>Jasper #14</b> 5 <sup>th</sup> Sat, Freemasons Hall, Edmonton, 2:30 pm <a href="http://www.jasper14.org/">http://www.jasper14.org/</a>	
<b>Worshipful Master</b> W. Bro. Chris Williams 780-288-4761	<b>Secretary</b> WBro. George Christensen 780-475-7736 <a href="mailto:gchris5@telus.net">gchris5@telus.net</a>

<b>Patricia #91</b> 2 <sup>nd</sup> Tues, Freemasons Hall, Edmonton, 7:30 pm	
<b>Worshipful Master</b> W. Bro. Ron Pawluk 780-469-1762 <a href="mailto:pawluk1@telusplanet.net">pawluk1@telusplanet.net</a>	<b>Secretary</b> R.W. Bro. Al Vickery 780-469-7259 <a href="mailto:wilvic@telus.net">wilvic@telus.net</a>

<b>Saskatchewan #92</b> 2 <sup>nd</sup> Thur, Freemasons Hall, Edmonton, 7:30 pm <a href="http://www.saskatchewan92.org/">http://www.saskatchewan92.org/</a>	
<b>Worshipful Master</b> W. Bro. Aarron Batty 780-995-5117 <a href="mailto:aaron.batty@abelectricalengineering.com">aaron.batty@abelectricaleengineering.com</a>	<b>Secretary</b> M.W. Bro. Doug Troock 780-483-6994 <a href="mailto:Dntroock@shaw.ca">Dntroock@shaw.ca</a>

<b>West Edmonton #101</b> 1 <sup>st</sup> , Wed, Freemasons Hall, Edmonton, 7:30 pm	
<b>Worshipful Master</b> R.W. Bro. John Robertson 780-487-0941 <a href="mailto:granddad13@shaw.ca">granddad13@shaw.ca</a>	<b>Secretary</b> W. Bro. Travers Roy 780-901-2701 <a href="mailto:TraversRoy@shaw.ca">TraversRoy@shaw.ca</a>

<b>Onoway #138</b> 4 <sup>th</sup> , Wed, Legion Hall, Onoway, 7:30 pm	
<b>Worshipful Master</b> R.W. Bro. Bob Bell 780-967-5133 <a href="mailto:rbell@hotlinkwireless.com">rbell@hotlinkwireless.com</a>	<b>Secretary</b> W. Bro. Mike Annis 780-967-3443 <a href="mailto:mannis85@gmail.com">mannis85@gmail.com</a>

<b>Ivanhoe #142</b> 1 <sup>st</sup> , Thur, Freemasons Hall, Edmonton, 7:30 pm <a href="http://ivanhoe142.org">http://ivanhoe142.org</a>	
<b>Worshipful Master</b> W. Bro. Ruben Kufeld 780-886-6778 <a href="mailto:rkufeld@gmail.com">rkufeld@gmail.com</a>	<b>Secretary</b> W. Bro. David Wright 780-466-2285 <a href="mailto:davidw@telusplanet.net">davidw@telusplanet.net</a>

<b>Mayerthorpe #148</b> 2 <sup>nd</sup> , Thur, Legion Hall, Mayerthorpe, 7:30 pm	
<b>Worshipful Master</b> W. Bro. Ken Nolan 780-785-4033 <a href="mailto:k.pn@live.ca">k.pn@live.ca</a>	<b>Secretary</b> W. Bro. George Lawton 780-795-2675 <a href="mailto:gclawton@telusplanet.net">gclawton@telusplanet.net</a>

<b>Whitecourt #153</b> 1 <sup>st</sup> , Thur, Forest Interpretive Centre, Whitecourt, 8:00 pm	
<b>Worshipful Master</b> W. Bro. Chris Coulter 780-778-8886 <a href="mailto:ChrisC@wcpower.com">ChrisC@wcpower.com</a>	<b>Secretary</b> W. Bro. Doug Ling 780-778-2086 <a href="mailto:ling@telus.net">ling@telus.net</a>

<b>Yellowknife #162</b> 1 <sup>st</sup> , Mon, Masonic Hall, Yellowknife, 7:30 pm	
<b>Worshipful Master</b> W. Bro. John Himmelman 867-445-1328 <a href="mailto:jhimmelm@theedge.ca">jhimmelm@theedge.ca</a>	<b>Secretary</b> W. Bro. Don Finnimore 867-873-8697 <a href="mailto:donfinnimore@hotmail.com">donfinnimore@hotmail.com</a>

<b>Evergreen #166</b> 2 <sup>nd</sup> Mon, Freemasons Hall, Edmonton, 7:30 pm <a href="http://www.evergreenfreemasons.net">http://www.evergreenfreemasons.net</a>	
<b>Worshipful Master</b> W. Bro. Wayne Barker 780-475-1500 <a href="mailto:wabarker@shaw.ca">wabarker@shaw.ca</a>	<b>Secretary</b> W. Bro. Phil Fitch 780-458-2015 <a href="mailto:phil123@telus.net">phil123@telus.net</a>

<b>Mystic Tie #188</b> 2 <sup>nd</sup> Wed, Freemasons Hall, Edmonton, 7:30 pm	
<b>Worshipful Master</b> W. Kyle Nickerson 780-718-8240 <a href="mailto:krnick888@hotmail.com">krnick888@hotmail.com</a>	<b>Secretary</b> W. Bro. Bob Woolnough 780-437-6144 <a href="mailto:bwoolnou@telus.net">bwoolnou@telus.net</a>

## EDMONTON LODGE DIRECTORY

<b>Freemasons Hall</b> 10318 – 100 <sup>th</sup> Avenue, Edmonton, AB		
Empire # 63	1st Mon	7:30 pm
Norwood #90	1st Tues	7:30 pm
Eastgate # 192	+ 1st Tues	7:30 pm
Exemplar #175	1st Thur	7:30 pm
Edmonton #7	+ 2nd Tues	7:30 pm
Dominion #117	2nd Wed	7:30 pm
Commercial #81	3rd Sat	1:00 pm

<b>Highlands Masonic Hall</b> 56th St. 118 <sup>th</sup> Avenue, Edmonton, AB		
Redwood #193	1st Wed	7:30 pm
Temple Centennial #167	+ 1st Thur	7:30 pm
Sherwood #183	2nd Mon	7:30 pm
Highlands Unity # 168	2nd Tues	7:30 pm

<b>Acacia Masonic Hall</b> 10433 – 83 <sup>rd</sup> Avenue, Edmonton, AB		
Avon Glen #170	1st Wed	7:30 pm
Acacia #11	2nd Thur	7:30 pm
Strathcona #77	+ 2nd Fri	7:30 pm
Ye Olde Craft #196	2nd Sat	7:30 pm
Greibach #191	3rd Mon	7:30 pm

<b>Corner Stone Hall</b> 6 Tache Street, St Albert, AB		
Balmoral #185	1st Wed	7:30 pm

+ York Rite Lodges

If you visit just one lodge a month you would have ten more opportunities to gain more light in Masonry, build friendships and enhance the Masonic experience.
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