



# NORTHERN LIGHTS DISTRICT LUMINARIES

Volume 3, Issue 1

August 2011

**EDITORS NOTE:** The Editors of the Northern Lights District Luminaries reserve the right to modify or edit articles for content, space and harmony. The views and opinions expressed in this publication do not reflect the views and opinions of the Grand Lodge of Alberta, Northern Lights District, Lodges or individual members.

## DISTRICT DEPUTY GRAND MASTER MESSAGE



Brethren,

First of all, thank you to the brethren of Northern Lights District for the opportunity to serve as your District Deputy Grand Master for the coming year.

The Grand Master, M.W. Bro. Peter Dunlop's theme for this year is about "finding Your Path to Success". One of the points he emphasizes in his inaugural address, concerns not being too hasty in making potential candidates Masons. By slowing down the process and spending some time to get to know potential candidates before they become Masons, lodges may be able to avoid grief later on, especially if they discover that a candidate may lack the uprightness of character desired in a member of the Craft.

A special thank you goes out to R.W. Bro. Fred Bowker of Acacia Lodge, on the ticket sales for the annual Canada Day Baseball Game and Fireworks at Telus Field. About 195 tickets were sold, with \$1 from each sale going to the Masonic Higher Education Bursary Fund. Quite a number of members and their families from Northern Lights District attended. Well done, Fred.

Redwood's annual Klondike Lodge was held at the Masonic Hall at Ft. Edmonton on July 20, 2011. It was well attended with around 100 present. The meeting, BBQ, and fellowship were enjoyed by all.

On Saturday, August 20, 2011, Edson Lodge celebrates their 100th Anniversary. If your cable tow allows, it would be great to see you there supporting our Yellowhead District brethren.

Enjoy the summer.

**R.W. Bro. Angus Stewart**  
District Deputy Grand Master 2011-2012

## EDITORS RAMBLINGS



Greetings Brethren, we hope you have enjoyed our publications and found them informative, thought provoking and interesting.

In order to make this a continued success and valuable to the lodges in the district we need your help. If you have any articles of interest, Masonic trivia, jokes, pictures, cartoons, stories, pictures or just want to promote an up-coming or past event please make your submission to the editor [nldnews@hotmail.com](mailto:nldnews@hotmail.com) they will be thankfully received and faithfully applied. **The deadline for submissions to the next issue is October 24<sup>th</sup>.**

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## **NORTHERN LIGHTS DISTRICT MEETING**

Founded as District 12 on 30<sup>th</sup> of May 1917

The Northern Lights District meeting will be held on Saturday, October 22<sup>nd</sup>, 2011 at Freemasons Hall with the **Junior Grand Warden R.W. Bro. John Slade** will be in attendance.

### **AGENDA**

10:00 am	Registration opens
11:00 am	Education topic Leadership & Change Management by V.W. Bro. Stuart Krause
12:00 pm	Lunch                 \$15.00
12:45 pm	Registration closes
1:00 pm	District Meeting

## **2011 - 2012 DDGM CANDIDATES**

*R. W. Bro. Jack McBride (#188)*

Brothers of Northern Lights District, at our District Meeting you will be able to vote on two Brothers who have let their names stand for the position of District Deputy Grand Master, please ensure your voice is heard and attend the District Meeting and vote for the Brother who will represent us at Grand Lodge and in our District

### **Biography of Don Mah**



W. Bro. Don Mah was born August 13<sup>th</sup>, 1959 and grew up in Edmonton, where he resides. He studied to become a geologist and earned his degree from the University of Alberta in 1983. He worked for the Alberta Geological survey for four years. He had a career change by starting up a flower shop and is still currently involved in the business (22 years).

Don is highly involved with his community, on the board of the Mah Society, The Foo Fung Cultural & Recreational Society.

Our brother was initiated into Freemasonry in Feb 27<sup>th</sup>, 2001, passed March 27<sup>th</sup>, and raised April 24<sup>th</sup>, 2001 in Patricia Lodge #91 and served as Worshipful Master in 2008 – 2009.

Don is currently District Masonic Bursary Fund Representative, a noble of the Al Shamal Shriner Clown Unit, member of the clown degree team, member of the Oriental (Eastgate 192) degree team.

## **Biography of Kenneth Glazebrook**



Born in Maple Ridge, BC on December 6<sup>th</sup>, 1973, V.W. Bro. Ken Glazebrook grew up in the lower mainland until his early twenties which sent him North in pursuit of his career.

His association with the Craft officially started in 1986 when he joined the Order of DeMolay where he was actively involved and served as Master Councilor, Provincial Master Councilor and Parliament Chairman. The Order of DeMolay was a very positive influence in his life. V.W. Bro. Glazebrook was also honoured to receive the Degree of Chevalier and to sit on the Canadian Supreme Council as a Deputy Member.

He started work as a freelance paramedic and eventually moved in to the telecommunications industry and with 15 years experience is now working for Mitel Networks as a Manufacturers representative as their Western Canadian Systems Engineer where he provides training, pre-sales engineering, end customers design, specializing in Customer Interaction Solutions, Business Continuity Planning and Disaster Recovery Planning for enterprise networks.

Initiated, Passed and Raised by Capilano Lodge #162 AF/AM GRBC, V.W. Bro. Ken Glazebrook began his Masonic career in 1995. Since then he has become a member of the Royal Arch, Scottish Rite, Shrine and the Widows Sons.

Affiliating with Ivanhoe #142 in 2000 and serving as Worshipful Master in 2007, with a "We are all connected by the desire to be come better men" theme incorporating the Inukshuk is symbolic of this theme, encouraging all of the members to Lead, Support, Inspire, Educate and have fun.

V.W. Bro. Glazebrook enjoys visiting lodges, both near and far from home. He volunteers his time through out the year fundraising for several charitable groups focusing primarily on the Stollery and cancer research through his many appearances as a jolly man in a festive red suit.



## TOO BUSY FOR A FRIEND?

unknown



One day a teacher asked her students to list the names of the other students in the room on two sheets of paper, leaving a space between each name.

Then she told them to think of the nicest thing they could say about each of their classmates and write it down.

It took the remainder of the class period to finish their assignment, and as the students left the room, each one handed in the papers.

That Saturday, the teacher wrote down the name of each student on a separate sheet of paper, and listed what everyone else had said about that individual.

On Monday she gave each student his or her list. Before long, the entire class was smiling. 'Really?' she heard whispered. 'I never knew that I meant anything to anyone!' and, 'I didn't know others liked me so much,' were most of the comments.

No one ever mentioned those papers in class again. She never knew if they discussed them after class or with their parents, but it didn't matter. The exercise had accomplished its purpose. The students were happy with themselves and one another. That group of students moved on.

Several years later, one of the students was killed in Viet Nam and his teacher attended the funeral of that special student. She had never seen a serviceman in a military coffin before.

He looked so handsome, so mature.

The church was packed with his friends. One by one those who loved him took a last walk by the coffin. The teacher was the last one to bless the coffin.

As she stood there, one of the soldiers who acted as pallbearer came up to her 'Were you Mark's math teacher?' he asked. She nodded: 'yes.' Then he said: 'Mark talked about you a lot.'

After the funeral, most of Mark's former classmates went together to a luncheon. Mark's mother and father were there, obviously waiting to speak with his teacher.

'We want to show you something,' his father said, taking a wallet out of his pocket 'They found this on Mark when he was killed. We thought you might recognize it.'

Opening the billfold, he carefully removed two worn pieces of notebook paper that had obviously been taped, folded and refolded many times. The teacher knew without looking that the papers were the ones on which she had listed all the good things each of Mark's classmates had said about him.

'Thank you so much for doing that,' Mark's mother said. 'As you can see, Mark treasured it.'

All of Mark's former classmates started to gather around. Charlie smiled rather sheepishly and said, 'I still have my list. It's in the top drawer of my desk at home.'

Chuck's wife said, 'Chuck asked me to put his in our wedding album.'

'I have mine too,' Marilyn said. 'It's in my diary'

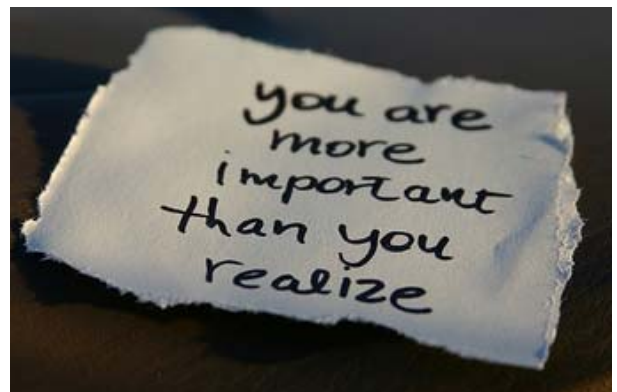
Then Vicki, another classmate, reached into her pocketbook, took out her wallet and showed her worn and frazzled list to the group. 'I carry this with me at all times,' Vicki said and without batting an eyelash, she continued: 'I think we all saved our lists'

That's when the teacher finally sat down and cried. She cried for Mark and for all his friends who would never see him again.

The density of people in society is so thick that we forget that life will end one day. And we don't know when that one day will be.

So please, tell the people you love and care for, that they are special and important. Tell them, before it is too late.

And One Way To Accomplish is to acknowledge someone. Remember, you reap what you sow. What you put into the lives of others comes back into your own.





## RECEPTION OF GRAND LODGE OFFICERS

*Masonic Mentor, September 2011*



When the WM recognizes a Grand Officer is resent he should ask if the Grand Officer intends to be received in form or without form.

**If without form**, the Grand Officer would be seated on the side.

When the Lodge is opened and introductions are about to begin the first Officer introduced would be the Grand Officer. The Grand Officer would be escorted (usually by the DOC) to the Altar and given a short introduction. The Master then welcomes the Grand Officer and invites him to the East.

**If in form**, the WM should detail at least 1 or preferably 2 Past Masters, one to escort and introduce the Grand Officer and the other to conduct Grand Honours.

WM opens the Lodge and directs the Stewards (senior on the right) with wands (White for GM or DGM) along with escorting Past Masters to retire. They take their place at the head of the procession. The Deacons (senior on the right) are then instructed to take their place inside the door of the Lodge. The procession is formed in two columns. Senior on the right, led by the Stewards then Escorting Past Masters, the most junior Current Grand Officer next in order of Rank to the DGM, then progressing through to the Past Grand Masters in reverse order of Rank The Grand Master in the rear.

When the procession is ready, the Tyler will without an Alarm throw open the door and announce in a loud voice: The Most Worshipful the Grand Master Or the RW District Deputy Grand Master - as the case may be.

The WM gives 3k . . . all rise, and the procession enters. The procession goes to a point in the west centered on the Altar. The left column proceeds to the left side of the altar and the right column proceed to the right side of the altar. An arc is formed leaving a gap in the center for the Grand Officer and the Deacons. When the Grand Officer enters the Lodge the Deacons accompany him one on each side, wands crossed but not locked proceeding forward to the altar where the Grand Officer is introduced

The Brother or Officer being recognized is then given "Grand Honours"

3 times for any Brother that the WM may wish to honour  
5 times for any appointed Grand Lodge Officer  
7 times for an elected Grand Lodge Officer  
9 times for the Grand Master or PGM

The Grand Officer thus having been received is then invited to the east to assume the Gavel.

The escorting officers are then asked to resume their stations and the Brethren on the sides asked to be seated. The other Officers then await introduction and invitation to the east or to assume a place on the side.

The traditions used in your Lodge may differ slightly, but normally this would be considered the usual procedure.

## THE OLD MASTERS WAGES

I met a dear old man today,  
Who wore a Masonic pin,  
It was old and faded like the man,  
It's edges were worn quite thin.

I approached the park bench where he sat,  
To give the old brother his due,  
I said, "I see you've traveled east,"  
He said, "I have, have you."

I said, "I have, and in my day  
Before the all seeing sun,  
I played in the rubble, with Jubala  
Jubalo and Jubalum."

He shouted, "don't laugh at the work my son,  
It's good and sweet and true,  
And if you've traveled as you said,  
You should give these things their due."

The word, the sign the token,  
The sweet Masonic prayer,  
The vow that all have taken,  
Who've climbed the inner stair

The wages of a Mason,  
are never paid in gold,  
but the gain comes from contentment,  
when you're weak and growing old.

You see, I've carried my obligations,  
For almost fifty years,  
It has helped me through the hardships  
and the failures full of tears.

Now I'm losing my mind and body,  
Death is near but I don't despair,  
I've lived my life upon the level,  
And I'm dying upon the square.

Sometimes the greatest lessons  
Are those that are learned anew,  
And the old man in the park today  
has changed my point of view.

To all Masonic brothers,  
The only secret is to care,  
May you live your life upon the level,  
May you part upon the square.



## UP-COMING EVENTS

### Tuesday, September 13<sup>th</sup>, 2011

Patricia #91 will be having an early festive board at 6:15pm and then investing their S.W. Victor Prystawa and J.W. Chris Uchman.

### Saturday, September 17<sup>th</sup>, 2011



Patricia #91 will be having a Barbecue starting at 4:30 at #18 Spruce Crescent in St. Albert at 4:30PM, Cost is \$10.00 includes choose of chicken or steak, Please reply if your able to join us Chris (780)909-0019 or Ron (780)469-1762

### Sunday, September 25<sup>th</sup>, 2011

Whitecourt #153 will be holding its annual golf tournament. Tee off time 11:00 a.m. followed by a B.B.Q. at the home of Don and Corrine Hands following the tournament



Golf - Senior Over 60	\$35.00
Golf - Adult	\$50.00
Power Cart	\$35.00
Costs for the B.B.Q	\$20.00

For more information please feel free to contact W.Bro. Doug Ling.

### Sunday, September 25<sup>th</sup>, 2011

Mystic Tie #188 will be holding a family Railway Round-House event on Sunday, September 25<sup>th</sup> from 2:00pm – 4:00 pm at Freemasons Hall. COME ONE... COME ALL!!!



Displays, presentations and refreshments will be served in the dining car. A freewill offering will be accepted to support the lodge and designated charity.

For more information please contact Bro. Stephen Burns at 780-484-1312

### Sunday, November 27<sup>th</sup>, 2011

Patricia #91 is having a Ladies Sunday Brunch at the Executive Royal Inn 10010-178 Street, in the Executive Board Room 11:00 am. The cost is \$25.00 each including (gst and tips) Everyone welcome please reply to Bob Disler (780)469-7188

### Saturday, February 4<sup>th</sup>, 2012

Patricia #91 is having a Formal Ladies Evening. Location is the University of Alberta's campus, the Faculty Club overlooking Edmonton's scenic river valley, 11435 Saskatchewan Dr Edmonton, Alberta T6G 2G9 watch for more information in the next issue.

<http://www.masonicfamilycalendar.ab.ca/calendar/>

## 2011 OUTDOOR LODGE



Tri-Jurisdictional Outdoor Lodge  
August 26-27, 2011  
Mullan Pass, Montana  
Helena, MT

The host city will be Helena, Montana the outdoor meeting and degree exemplification will take place at the Mullan Pass Historic Masonic Site. This is a joint fraternal event held by the Grand Lodges of Montana, Alberta and Saskatchewan. We invite all Master Masons, in good standing from Jurisdictions recognized by these three Grand Lodges, to attend. The weekend will include:

- An outdoor meeting and exemplification of the Second Degree using Montana work.
- Masonic Education on the differences and similarities among the jurisdictions.
- A special Ladies Program
- Great food and entertainment
- Performance by the Sapphira Nile Drum Unit
- An outdoor meeting at the location of the first recorded meeting held in what is now Montana. At the summit of the Continental Divide.



Mullan Pass Site 46°39'14.47"N 112°19'01.62"W

Friday Night Meet & Greet	\$30.00
Saturday Breakfast	\$15.00
Ladies Tour & Lunch	\$40.00
Men's Lunch	\$10.00
Saturday Night	\$30.00

In keeping with the theme of the prior year just as the buffalo roamed our three jurisdictions, we envision that the Outdoor Roaming Lodge will continue to roam. Next to Saskatchewan, and returning to Alberta. Thus providing an opportunity to strengthen relations between our three Grand Lodges for years to come.

For Information Contact

W. Bro Blake Gardiner at (406) 202-3194

W. Bro. Gary Long at (406) 461-1996

Email contact: [2011trijurisdictional@gmail.com](mailto:2011trijurisdictional@gmail.com)

## MASONIC FOUNDATION UPDATE

*R.W. Bro. Angus Stewart (#166), District Rep.*

The guest speaker at our May meeting was Marilyn Dyck, the Executive Director of THE DOORWAY, which was formerly known as The Backdoor Society.

Initially started in 1988 as a food bank for Calgary youth, it evolved into an experiment in social change to help street youth, ages 17 to 24, get back into mainstream society. The rough definition of a "street youth" is not some kid who ran away from home the night before, but a youth who has been surviving on the street for a period of 3 to 5 years and is hard core. They don't have a safe place to stay, and what little money they have, probably was not obtained legally. Most come from dysfunctional families or broken homes. Street life is a survival culture and fosters deviant behaviour.



*President R.W. Bro. Al Smith presents a cheque for \$2,000 to Marilyn Dyck, Executive Director of THE DOORWAY.*

Marilyn stated that "young people mirror the society into which they were born" and "kids do what they do, because they don't know what else to do". Sooner or later, some of these young people realize that they are in a rut going nowhere. They want to change their lifestyle for something better, but they don't know how to do so. This is where THE DOORWAY comes in. Their staff and volunteers assist those youth who want to change, by helping them understand that their thinking and attitudes will probably not be acceptable in mainstream society. In order to change, youths are encouraged first of all, to think for themselves, then make a plan, and finally to go out and try that plan. For example, kids will make 3 columns on a sheet of paper. In column A, they will write or list the points pertaining to where they are today. In column C, they will list their goals or where they want to

be, and column B will contain the points that they think will get them from A to C. Staff offer suggestions but encourage the youths to plan on their own, and then check that those plans are realistic. Small successes instill self-confidence and over time, this leads to better planning and higher goals. They learn to believe in themselves and to take ownership for their choices, and if necessary, to change the plan if it's not working. Some will start by getting a casual job 2 or 3 days a week until they think they can handle fulltime employment. Others qualify or work towards qualifying for entry into an apprenticeship program.

The youths are allowed to attend sessions up to twice per week and a maximum of 8 times per month. The average attendance is 1 session per week. Each time they make a reasonable plan, they receive \$15; no plan, no money. This small amount encourages them to budget wisely. THE DOORWAY's success rate at getting youths back into mainstream society is running at 70% to 80%. The program is totally community funded. To learn more, go to THE DOORWAY web-site: [thedoortway.ca](http://thedoortway.ca).

## MASONIC HIGHER EDUCATION BURSARY

*W. Bro. Don Mah (#91), District Rep.*



R.W. Bro. Angus Stewart had the pleasure of presenting Aleksandra Bogatinov of Edmonton her \$2,000.00 bursary Certificate on June 15<sup>th</sup>, which she will put towards attending the University of Alberta this fall.

An interesting point is that Aleksandra found the application form while searching the internet, and Grand Lodge placed her application in the Northern Lights District bursary interview package. A lodge does not have to sponsor an application. About 300 people applied and 100 received Masonic Higher Education Bursaries of \$2,000. We understand that selection was made by computer. Of the 8 applications from our district, she was one of 2 successful recipients and the other is from the Mayerthorpe area.



**ENTERED APPRENTICE QUIZ**

*www.masonic-lodge-of-education.com*

1. How many Master Mason members of a Lodge must be present to "open" a Lodge of Entered Apprentices?
  - a. 3
  - b. 5
  - c. 7
2. Where does the Worshipful Master sit in the Lodge?
  - a. In the North
  - b. In the South
  - c. In the East
  - d. In the West
3. Where does the Senior Warden sit in the Lodge?
  - a) In the North
  - b) In the South
  - c) In the East
  - d) In the West
4. Where does the Junior Warden sit in the Lodge?
  - a) In the North
  - b) In the South
  - c) In the East
  - d) In the West
5. What are the "Three Great Lights" of the Lodge?
  - a) The Square, Compass and Worshipful Master
  - b) The Volume of Sacred Law, Square & Compass
  - c) The Square, Altar and Volume of Sacred Law
6. What do the "Three Lesser Lights" represent?
  - a) The Square, Compass and the Holy Bible
  - b) The Worshipful Master, Senior and Junior Wardens
  - c) The Sun, Moon and the Worshipful Master
7. What is a Hoodwink?
  - a) A device to remove the candidate from the lodge
  - b) A blindfold
  - c) The hat worn by the Worshipful Master
  - d) A shoe worn by the Candidate
8. What is a Cable-Tow?
  - a) A tow rope to pull a car
  - b) A cord worn by the Candidate
  - c) An infant's umbilical cord
  - d) The knocks to gain admission to the Lodge
9. What does the open Bible signify in the Lodge?
  - a) The Lodge is open
  - b) The Lodge is closed
  - c) The Worshipful Master is present
10. Who are the Patron Saints of Freemasonry?
  - a) The Saints John and Mark
  - b) The Saints Paul and Simon
  - c) The Saints Mark and Simon
  - d) The Saints John the Baptist and John the Evangelist
11. What is the significance of the obligation?
  - a) Paying the initiation fee
  - b) Wearing of the Apron
  - c) Evidence of the Candidates sincerity of purpose
  - d) Chaplin's prayer
12. Why were you divested of all metallic substances?
  - a) To teach you a lesson in Honesty
  - b) To teach you a lesson in Truth
  - c) To teach you a lesson in Brotherly Love
  - d) To teach you a lesson in Charity
13. Why is the Entered Apprentice placed in the Northeast corner of the Lodge?
  - a) To signify that he has begun his Masonic life
  - b) For the Lodge to observe him
  - c) Because it is close to the Worshipful Master
  - d) To teach a lesson in Charity
14. What do three raps of the Worshipful Master's gavel mean?
  - a) Only Officers should rise
  - b) Everyone should be seated
  - c) Everyone should rise
15. What is a "Cowan"?
  - a) Someone who masquerades as a Mason
  - b) The Gavel of the Worshipful Master
  - c) A member of another Lodge
  - d) One of the Working Tools
16. What is an "Eavesdropper"?
  - a) Another name for the Tiler's door
  - b) Someone who attempts to steal the secrets of Masonry
  - c) An item of clothing
  - d) Another term for the Hoodwink
17. What are the principle working tools of an Entered Apprentice?
  - a) The Square and Compass
  - b) The Level and the Plumb
  - c) The Gavel and the Square
  - d) The Gavel, Chisel and Twenty-Four Inch Gauge
18. The Apron of an Entered Apprentice is turned which way?
  - a) Down
  - b) Up
19. Which number is the most often seen and used within Freemasonry?
  - a) 3
  - b) 5
  - c) 7
  - d) 9
20. What are the three "Supports" of the Lodge?
  - a) Wisdom, Ritual and Education
  - b) Wisdom, Strength and Harmony
  - c) Harmony, Brotherhood and Charity
  - d) Wisdom, Strength and Beauty

**NOTE:** The dates listed on this page are tentative and scheduled to change, please watch for up-dates in future issues.

## GRAND MASTER'S ITINERARY



### M.W. Bro. Peter Dunlop

Please show your support and attend as many of the Grand Masters visitations as possible.



*Indicates items in our District please try to attend and show support.*

### Saturday, August 20<sup>th</sup>, 2011

The MW the Grand Master will preside over the Re-consecration of Edson Lodge #68 and attend their 100<sup>th</sup> Anniversary celebration.

### Thursday August 25<sup>th</sup> to Sunday August 28<sup>th</sup> 2011

The MW the Grand Master will attend the "Outdoor Roaming Lodge" in Helena, Montana

### Saturday, August 27<sup>th</sup>, 2011

The Grand Master – Elect will preside over the Re-consecration of Edson Lodge #68 and attend their 100<sup>th</sup> Anniversary celebration.

### Wednesday 31st August 2011

The MW the Grand Master and the Grand Tyler will man the Masonic Hall at Fort Edmonton Park

### Thursday 29th September 2011

The MW the Grand Master will be in attendance at Acacia Lodge #11's Mixed Table Lodge

### Saturday October 22nd 2011

The MW the Grand Master will attend Avon Glen's "End of Summer Gala" at the Muttart Conservatory in Edmonton

### Tuesday 1st November 2011

The MW the Grand Master will attend Vulcan #74 Wild Game Supper in Vulcan

### Saturday 5th November 2011

The MW the Grand Master will attend Empire Lodge #63's "Grog n Gruel"

### Saturday November 12th 2011

The MW the Grand Master will attend the Beaverhills District Meeting hosted by Sherwood Lodge #183 at Highlands Hall, Edmonton

### Thursday 17th November 2011

The MW the Grand Master will attend Gratton-Connaught # 144 Annual Beef Bourguignon Cook-off in Irma.

### Monday 21st November 2011

The MW the Grand Master will pay a fraternal visit to Griesbach #191 for the 50 Year Jewel presentation to Bro. Art Maskell

### Saturday 3rd December 2011

The MW the Grand Master will attend Sherwood #183 Annual Celebration of the Installation of Officers in Edmonton.

## ONOWAY #138 INSTALLATION

June 22<sup>nd</sup>, 2011 at Onoway of the newly installed W. Bro. Bob Bell with his team, and some visiting Grand Lodge Officers.



(from left to right M.W. Bro Troock, W. Bro. Murchie, Bro. Kevin Brown, R.W. Bro. Stewart, V.W. Bro. Culbertson, Bro. Glenn Jorgensen, R.W. Bro. Stevens, R.W. Bro. Bell, W. Bro. Baker, V.W. Bro. Wengreniuk and M.W. Bro. Jones)



### Entered Apprentice Quiz Answers:

1 C, 2 C, 3 D, 4 B, 5 B, 6 C, 7 B, 8 B, 9 A, 10 D, 11 C, 12 D, 13 A, 14 C, 15 A, 16 B, 17 D, 18 A, 19 A, 20 D



## NORTHERN LIGHTS DISTRICT CONTACTS

### R.W. Bro. Angus Stewart (#166)

District Deputy Grand Master, 2011 - 2012  
780-922-2621 [anguscstewart@hotmail.com](mailto:anguscstewart@hotmail.com)

### V. W. Bro. Kenn Culbertson (#166)

District Secretary  
780-914-3952 [kpcul@telus.net](mailto:kpcul@telus.net)

### V. W. Bro. Ken Glazebrook (s#142)

Masonic Research and Education Coordinator  
780-452-0707 [kenneth\\_glazebrook@hotmail.com](mailto:kenneth_glazebrook@hotmail.com)

### W. Bro. Don Mah (#91) (DDGM Candidate)

Masonic Higher Education Bursary  
780-499-2586 [blombuds@telusplanet.net](mailto:blombuds@telusplanet.net)

### R.W. Bro. Angus Stewart (#166) (DDGM)

Masonic Foundation  
780-922-2621 [anguscstewart@hotmail.com](mailto:anguscstewart@hotmail.com)

### R.W. Bro. Jack McBride (#188)

Chairman of the District Nomination Committee  
780-446-0125 [jackmcbride@shaw.ca](mailto:jackmcbride@shaw.ca)



At the edge of the Arctic, in the heart of the wilderness, lies a city of youth, energy, adventure and prosperity. Yellowknife is a culturally rich capital thriving with

diversity, and home to about 20,000 people. Located on the shores of the beautiful Great Slave Lake, only 512 km south of the Arctic Circle, we are known for our outdoor recreation, midnight sun, aurora borealis and an unusual blend of northern culture... a City where history is found throughout a modern, bustling metropolis.

Have you ever thought of visiting the diamond capital of the North America, looking for a reason to visit????

We here is your chance... on Friday, January 13<sup>th</sup>, 2012 our DDGM will be making the voyage to Yellowknife for the weekend to partake in the Installation of Officers, Ladies Banquet and see some sights.

If you would like to join us please send an email to [nldnews@hotmail.com](mailto:nldnews@hotmail.com) by October 31<sup>st</sup>, 2011.

## DDGM OFFICIAL VISITS 2011-2012

*R.W. Bro. Angus Stewart (#166)*

### Thursday, September 1<sup>st</sup>, 2011

Ivanhoe #142 will be receiving **R.W. Bro. Angus Stewart** for his official visit at 7:30 pm at Freemasons Hall, Edmonton.

### Monday, September 12<sup>th</sup>, 2011

Evergreen #166 will be receiving **R.W. Bro. Angus Stewart** for his official visit at 7:30 pm at Freemasons Hall, Edmonton.

### Wednesday, October 5<sup>th</sup>, 2011

West Edmonton #101 will be receiving **R.W. Bro. Angus Stewart** for his official visit at 7:30 pm at Freemasons Hall, Edmonton.

### Wednesday, October 12<sup>th</sup>, 2011

Mystic Tie #188 will be receiving **R.W. Bro. Angus Stewart** for his official visit at 7:30 pm at Freemasons Hall, Edmonton.

### Saturday, October 22<sup>nd</sup>, 2011

Northern Lights District Meeting at Freemasons Hall in Edmonton. Registration at 10:00am, Education 11:00 am, Lunch 12:00 pm and Meeting at 1:00 pm.

### Wednesday, October 26<sup>th</sup>, 2011

Onoway #138 will be receiving **R.W. Bro. Angus Stewart** for his official visit at 7:30 pm at the Onoway Legion, Onoway.

### Thursday, November 10<sup>th</sup>, 2011

Mayerthorpe #148 will be receiving **R.W. Bro. Angus Stewart** for his official visit at 7:30 pm. at the Mayerthorpe Legion, Mayerthorpe.

### Thursday, December 1<sup>st</sup>, 2011

Whitecourt #153 will be receiving **R.W. Bro. Angus Stewart** for his official visit at 8: 00 pm. at the Forest Interpretive Centre, Whitecourt.

### Tuesday, January 10<sup>th</sup>, 2012

Patricia #91 will be receiving **R.W. Bro. Angus Stewart** for his official visit at 7:30 pm at Freemasons Hall, Edmonton.

### Saturday, January 14<sup>th</sup>, 2012

Yellowknife #162 will be receiving **R.W. Bro. Angus Stewart** for his official visit at 2:00 pm at Yellowknife Masonic Hall, Yellowknife.

### Thursday, February 9<sup>th</sup>, 2012

Saskatchewan #92 will be receiving **R.W. Bro. Angus Stewart** for his official visit at 7:30 pm at Freemasons Hall, Edmonton.

## NORTHERN LIGHTS LODGE DIRECTORY

<b>Patricia #91</b> 2 <sup>nd</sup> Tues, Freemasons Hall, Edmonton, 7:30 pm	
<b>Worshipful Master</b> W. Bro. Ron Pawluk 780-469-1762 <a href="mailto:pawluk1@telusplanet.net">pawluk1@telusplanet.net</a>	<b>Secretary</b> R.W. Bro. Al Vickery 780-469-7259 <a href="mailto:wilvic@telus.net">wilvic@telus.net</a>
<b>Saskatchewan #92</b> 2 <sup>nd</sup> Thur, Freemasons Hall, Edmonton, 7:30 pm <a href="http://www.saskatchewan92.org/">http://www.saskatchewan92.org/</a>	
<b>Worshipful Master</b> W. Bro. Aaron Batty 780-995-5117 <a href="mailto:Aaron.batty@abelectricalengineering.com">Aaron.batty@abelectricalengineering.com</a>	<b>Secretary</b> M.W. Bro. Doug Troock 780-483-6994 <a href="mailto:Dntroock@shaw.ca">Dntroock@shaw.ca</a>
<b>West Edmonton #101</b> 1 <sup>st</sup> , Wed, Freemasons Hall, Edmonton, 7:30 pm	
<b>Worshipful Master</b> R.W. Bro. John Robertson 780-487-0941 <a href="mailto:granddad13@shaw.ca">granddad13@shaw.ca</a>	<b>Secretary</b> W. Bro. Travers Roy 780-901-2701 <a href="mailto:TraversRoy@shaw.ca">TraversRoy@shaw.ca</a>
<b>Onoway #138</b> 4 <sup>th</sup> , Wed, Legion Hall, Onoway, 7:30 pm	
<b>Worshipful Master</b> R.W. Bro. Bob Bell 780-967-5133 <a href="mailto:rlbell@hotlinkwireless.com">rlbell@hotlinkwireless.com</a>	<b>Secretary</b> W. Bro. Mike Annis 780-967-3443 <a href="mailto:mannis85@gmail.com">mannis85@gmail.com</a>
<b>Ivanhoe #142</b> 1 <sup>st</sup> , Thur, Freemasons Hall, Edmonton, 7:30 pm <a href="http://ivanhoe142.org">http://ivanhoe142.org</a>	
<b>Worshipful Master</b> W. Bro. Ruben Kufeld 780-886-6778 <a href="mailto:rkufeld@gmail.com">rkufeld@gmail.com</a>	<b>Secretary</b> W. Bro. David Wright 780-466-2285 <a href="mailto:davidw@telusplanet.net">davidw@telusplanet.net</a>
<b>Mayerthorpe #148</b> 2 <sup>nd</sup> , Thur, Legion Hall, Mayerthorpe, 7:30 pm	
<b>Worshipful Master</b> W. Bro. Ken Nolan 780-785-4033 <a href="mailto:k.pn@live.ca">k.pn@live.ca</a>	<b>Secretary</b> W. Bro. George Lawton 780-795-2675 <a href="mailto:gclawton@telusplanet.net">gclawton@telusplanet.net</a>
<b>Whitecourt #153</b> 1 <sup>st</sup> , Thur, Forest Interpretive Centre, Whitecourt, 8:00 pm	
<b>Worshipful Master</b> W. Bro. Chris Coulter 780-778-8886 <a href="mailto:chrisc@wcpower.com">chrisc@wcpower.com</a>	<b>Secretary</b> W. Bro. Doug Ling 780-778-2086 <a href="mailto:ling@telus.net">ling@telus.net</a>
<b>Yellowknife #162</b> 1 <sup>st</sup> , Mon, Masonic Hall, Yellowknife, 7:30 pm	
<b>Worshipful Master</b> W. Bro. John Himmelman 867-445-1328 <a href="mailto:jhimmelm@theedge.ca">jhimmelm@theedge.ca</a>	<b>Secretary</b> W. Bro. Don Finnamore 867-873-8697 <a href="mailto:donfinnamore@hotmail.com">donfinnamore@hotmail.com</a>

<b>Evergreen #166</b> 2 <sup>nd</sup> Mon, Freemasons Hall, Edmonton, 7:30 pm <a href="http://www.evergreenfreemasons.net">http://www.evergreenfreemasons.net</a>	
<b>Worshipful Master</b> W. Bro. Wayne Barker 780-475-1500 <a href="mailto:wabarker@shaw.ca">wabarker@shaw.ca</a>	<b>Secretary</b> W. Bro. Phil Fitch 780-458-2015 <a href="mailto:phil123@telus.net">phil123@telus.net</a>
<b>Mystic Tie #188</b> 2 <sup>nd</sup> Wed, Freemasons Hall, Edmonton, 7:30 pm	
<b>Worshipful Master</b> W. Kyle Nickerson 780-718-8240 <a href="mailto:krnick888@hotmail.com">krnick888@hotmail.com</a>	<b>Secretary</b> W. Bro. Bob Woolnough 780-437-6144 <a href="mailto:bwoolnou@telus.net">bwoolnou@telus.net</a>

## EDMONTON LODGE DIRECTORY

<b>Freemasons Hall</b> 10318 – 100 <sup>th</sup> Avenue, Edmonton, AB		
Empire # 63	1st Mon	7:30 pm
Norwood #90	1st Tues	7:30 pm
Eastgate # 192	+ 1st Tues	7:30 pm
Exemplar #175	1st Thur	7:30 pm
Edmonton #7	+ 2nd Tues	7:30 pm
Dominion #117	2nd Wed	7:30 pm
Commercial #81	3rd Sat	1:00 pm
<b>Highlands Masonic Hall</b> 56th St. 118 <sup>th</sup> Avenue, Edmonton, AB		
Redwood #193	1st Wed	7:30 pm
Temple Centennial #167	+ 1st Thur	7:30 pm
Sherwood #183	2nd Mon	7:30 pm
Highlands Unity # 168	2nd Tues	7:30 pm
<b>Acacia Masonic Hall</b> 10433 – 83 <sup>rd</sup> Avenue, Edmonton, AB		
Avon Glen #170	1st Wed	7:30 pm
Acacia #11	2nd Thur	7:30 pm
Strathcona #77	+ 2nd Fri	7:30 pm
Ye Olde Craft #196	2nd Sat	7:30 pm
Greisbach #191	3rd Mon	7:30 pm
<b>Corner Stone Hall</b> 6 Tache Street, St Albert, AB		
Balmoral #185	1st Wed	7:30 pm

+ York Rite Lodges

*If you visit just one lodge a month you would have ten more opportunities to gain more light in Masonry, build friendships and enhance the Masonic experience.*

